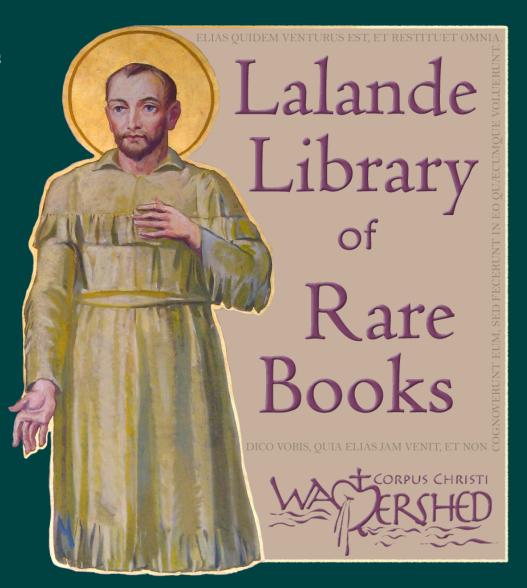
Saint Jean de Lalande, pray for us!



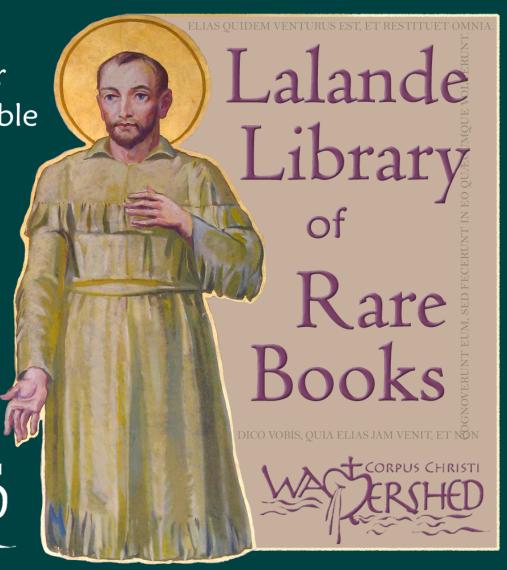
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::???::

# **Graduel Neumé**

:: Dom Eugène Cardine::

written over 1908 Solesmes GRADUALE

### DOM EUGÈNE CARDINE

moine de Solesmes

# GRADUEL NEUMÉ

ABBAYE SAINT-PIERRE DE SOLESMES

#### **AVERTISSEMENT**

Pour réaliser ce "Graduel neumé", on a superposé une des plus anciennes écritures neumatiques à la mélodie de l'édition vaticane, première édition du "Graduale romanum"(n° 696), imprimé n 1908 par la Maison Desclée de Tournai(1).

Comme toutes les pièces aujourd'hui en usage ne se trouvent pas dans les premiers manuscrits, on n'a reproduit ici que les pages du "Graduale" où figurent des neumes au-dessus des portées: il en résulte des discontinuités dans la pagination, fréquentes surtout dans la seconde partie de l'ouvrage (Sanctoral), et le "Kyriale"se trouve de ce fait totalement omis.

Le "Graduel neumé" n'est pas une oeuvre critique. Car: 1° – il n'a pas été vérifié par une seconde lecture directement sur les documents;

2° – il ne reproduit pas un manuscrit déterminé; mais il est établi sur l'ensemble des plus anciens mss. de l'école de S.Gall: S.Gall 339 et 359, Einsiedeln 121, Bamberg lit. 6. On voit ainsi que ce qui est perdu au point de vue critique est largement compensé au point de vue pratique.

Ceci explique également les variantes qui sont écrites l'une au-dessus de l'autre, de place en place (elles sont toujours indiquées par un léger trait de crayon qui les relie entre elles). Elles présentent des leçons différentes des mss. de l'école de S. Gall, et parfois même celles de mss. appartenant à d'autres écoles (v.g. Laon 239, Chartres 47).

1. Nous tenons à remercier Messieurs Desclée, qui ont aimablement autorisé ce tirage limité. Quand dans une pièce neumée un ou plusieurs neumes de la Vaticane ne sont surmontés d'aucun signe, cela veut dire qu'on trouve dans les mss. les signes correspondants aux neumes de la Vaticane (leur addition n'aurait apporté aucune précision utile).

Cependant dans certains cas, l'absence des signes indique des variantes notables soit des mss. par rapport à la Vaticane, soit des mss. entre eux. D'ordinaire ces cas, qui sont rares, sont indiqués en marge ou autrement (cf.p.136-38). A certains endroits il y a malheureusement incertitude: c'est un des défauts de l'oeuvre.

Si l'on voit un O(zéro) au-dessus d'une note de la Vaticane, c'est que cette note n'a aucune correspondance dans les mss.

Un c tout seul au-dessus d'une clivis correspond à une clivis surmontée du c (celeriter): la clivis n'a pas été tracée par économie.

Quelques précisions diastématiques ont été négligées par manque de place.

L'espacement des neumes écrits dans les interlignes est très relatif: il est conditionné par la superposition aux notes de la Vaticane.

Il faut reconnaître également que la distinction entre pressus major et pressus minor n'a pas toujours été faite avec la précision désirable.

Les lettres (mal écrites à l'encre grasse), qui se trouvent au début de la plupart des pièces, ont un grand intéret historique; elles sont extraites de l'Antiphonale Missarum Sextuplex de dom R.J. Hesbert. Les pièces qui ne sont précédées d'aucune lettre ne sont pas contenues dans les six mss. publiés dans ce livre (elles sont donc ou plus récentes ou étrangères au "vieux fonds grégorien").

Celles qui sont précédées d'une S\* (Sextuplex) se retrouvent dans les six mss. (sauf lacune ou témoignage partiel – ainsi le Graduel de Monza, qui est un "Cantatorium", ne peut témoigner pour un introit). Lorsque l'accord des six mss. n'est pas parfait, ou quand la précision des témoignages paraît préférable, on trouve l'énumération des mss. qui témoignent en faveur de la pièce; et ces mss. sont désignés par leur sigle respectif:

```
M - Graduel de Monza (VIII°s. - ou mieux IX°s.)
R - Antiphonaire de Rheinau (VIII°-IX°s.)
B - ..... du Mont-Blandin (VIII°-IX°s.)
C - ..... de Compiègne (IX°s.)
K - ..... de Corbie (IX°-X°s.)
S - ..... de Senlis (IX°s.)
```

Ne pas confondre  $\underline{S}$  (Senlis) avec  $S^*$  (Sextuplex).

Quelques pièces sont ornées de neumes sans cependant être précédées des lettres que nous venons d'expliquer; cela veut dire qu'elles se rencontrent déjà dans les mss. neumés (X°-X1°s.), sans se trouver dans aucun des six mss. du Sextuplex.

Parfois une indication au crayon précise le ms. particulier d'où viennent les neumes; v.g. p.48: Einsiedeln 121.

Quant aux pièces qui n'ont pas reçu de neumes, ce sont des pièces plus tardives, ou du moins qui ne se trouvent pas dans les ms. étudiés. (Les plus anciennes qui sont notées deux fois dans le livre n'ont été souvent ornées de neumes qu'une seule fois; dans ce cas un renvoi marginal l'indique clairement.)

(A.G.) à la suite d'un nombre en chiffres romains(v.g. p.242) précise que la date indiquée est empruntée à Amédée Gastoué. Il s'agit généralement de pièces n'appartenant pas au "vieux fonds grégorien".

Presque toutes les marges contiennent des numéros de pages: il y a là un grand nombre de renseignements fort divers par leur objet. Il s'agit généralement de comparaisons ou d'oppositions qui portent sur des questions de tous ordres (rythme, modalité, accentuation, composition, neumes spéciaux, etc.). Les "formules" elles-mêmes, ne sont pas étudiées ici normalement (car leur étude est faite à Solesmes sur des tableaux spéciaux); seules certaines formules plus rares ont pu retenir parfois l'attention.

Voici, avec quelques exemples, la manière d'utiliser ces ren-

Le plus souvent, une petite croix (+), placée au-dessus des neumes, signale le cas étudié; ainsi p.1, on la trouve sur "qui te exspectant". Dans la marge voisine, sous le même signe(+), sont alignées les références des "lieux parallèles" intéressants (cas analogues..ou, dans certains exemples, opposés). Ici, pour le neume de "te exspectant" on pourra se reporter aux pages 45,362, etc. A chacune de ces pages, on trouvera dans la marge le numéro de la page d'où l'on vient. Ainsi p.45 on trouvera en marge le chiffre l et, dans la ligne de musique située à sa hauteur, le cas correspondant à celui de "te exspectant".

Parfois le signe (+) est absent au-dessus des neumes. Pour savoir à quoi correspond la colonne de références données en marge, il suffit de chercher à l'une ou l'autre des pages indiquées. Ainsi p.l, aucun signe pour la première série de références. En cherchant à la première d'entre elles (p.62), à la hauteur du l'indiqué dans la marge, on s'aperçoit que c'est la bivirga épisématique qui est étudiée.

Quand il y a plusieurs cas différents étudiés dans une même ligne, chacun d'eux est indiqué par un signe spécial; v.g.p.l,ligne 4: # (inimici mei) et + (te exspectant).

Certaines questions plus vastes ou plus spéciales ont provoqué des rapprochements particulièrement intéressants. Les pages où ces questions sont étudiées se trouvent précisées dans une sorte de table analytique, écrite, au fur et à mesure des besoins, au début du livre.

Les noms de notes (ré, fa, etc.) écrits en tête de nombreuses pièces indiquent la hauteur de la première note du morceau (ce qui représente approximativement l'usage actuel de Solesmes. Mi < veut dire: "au moins mi" (pas plus bas que mi); sol > veut dire: "au maximum sol" (pas plus haut que sol).

L'usage de Solesmes est encore indiqué par le déplacement de l'astérisque marquant l'intonation du chantre ou la reprise du choeur -ce qui est très rare d'ailleurs - (cf.p.-64- et 383).

Les crases entre voyelles semblables ont été assez souvent misses en évidence par un léger trait de crayon; v.g. p.33:"consilii Angelus" (avec en marge une liste de cas identiques ou analogues).

# GRADUALE

SACROSANCTAE

ROMANAE ECCLESIAE

## DE TEMPORE ET DE SANCTIS

SS. D. N. PII X. PONTIFICIS MAXIMI

JUSSU

RESTITUTUM ET EDITUM

AD EXEMPLAR EDITIONIS TYPICAE CONCINNATUM
ET RHYTHMICIS SIGNIS A SOLESMENSIBUS MONACHIS

DILIGENTER ORNATUM



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TYPIS SOCIETATIS S. JOANNIS EVANG.

DESCLÉE & SOCII

[OLIM DESCLÉE, LEFEBVRE ET SOC.]

S. Sedis Apostolicae et S. Rituum Congregationis Typographi.

ROMAE, TORNACI

1908

#### LISTES DE COMPARAISONS

```
P. 33 (adjonction malheureuse)
Crases de 2 voyelles de même son :
                                  p. 1 (déplacement d'ictus)
                                  p. 275 (un seul neume)
mêmes textes = mêmes mélodies: 159
 y sur la syllabe qui précède l'accent et » sur le dit accent: l
 /:/ : 512
الرح : 7 ; .2 : 301 ; على = .57 : [57]
"emboîtement" de motifs musicaux : [39], 35, 64, 55
 N N : 36; N N : 308
  · 37, [40]
 // sur finale de mot "remontante" : 128
(certaines formules): 41,30, 27, 8, 2, 90, 154, [55], 272, [42], [47]
 /// juste avant le neume final : 43; /// 210
liquescence modifiant le neume : 192
  // val -ev 237
valeur relative de l' t et de l' ( : [63]
liquescence "antécédente": 276
 ✓ = ¶ et y/ = ¶ : 252
 ∧ 1 96
mélodie et ponctuation : [52]
cadences oxytoniques - fautives: 132
                                     - spéciales : 66
                    - propres: 175 - d'emprunt: 66
       saut de quarte : 356 ; de quinte : 486
neumes imbriqués : podatus : 38 ;
                                   clivis: 351
                 25. 123
cadences proparoxytoniques # régulières (?) : 103
accents de mots hébreux : 365 : (cadences exyt. 4
                               m peroxyt. 349
                               " proparoxyt. 360
```

accents faux : [43] notes doubles culminantes: 97 salicus à l'unisson: sur sol: [28]; sur la: 232 mots accentués sur la dernière syllabe : c : 94 temps composés et rythme ? 593 - l'articulation syllab. modifie le groupement rythm. élément. m mélisme 365 ·= (7. ou 2., 301 cadence sur si : 304 t (faussement?) accentués: 15 équivalence (?) ∥ et √ : 69 répercussions "pratiquées" : [50] [70] 2 accents de suite: 320 balencement sur fa, do, 99 w et > w : 270 // et /// amorçant un neume : 29 567  $= a \left[ 63 \right]$ lettres de correction après " cu // 329 7. ou // sur finale de mot remontante **,""** [64]

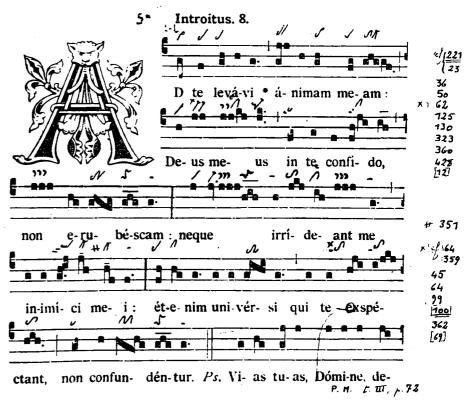
#### Textes fautifs de la Vaticane:

117-146, 582, 67, 316, 113-429, 5-57, 22-354, 496, 359, [51]-167, 582-[31], 139, 418-419, 333-[55], [7]-496, 286 34-319, 305, [68], [22]-351, 471-[19]-[1], 39, 54, 63, 337, 309-596, 340-361, 122-361, [73]-97



### PROPRIUM DE TEMPORE

### Dominica prima Adventus.

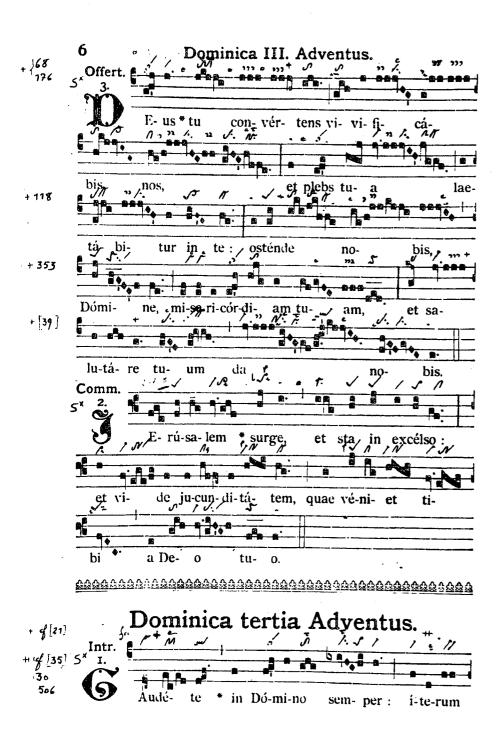




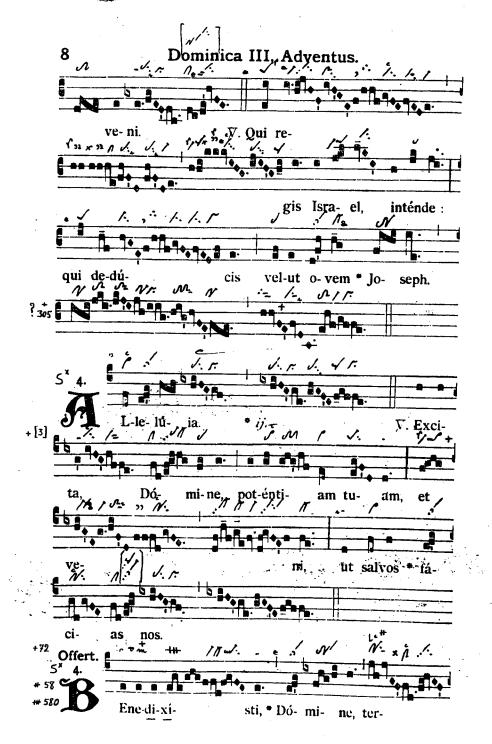


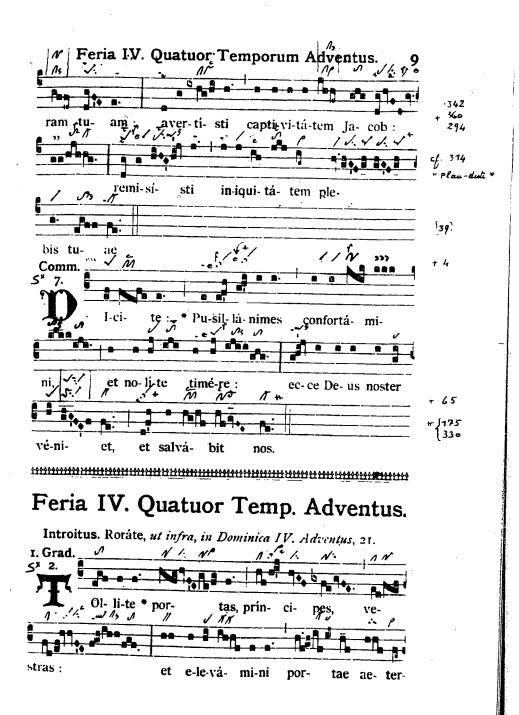








































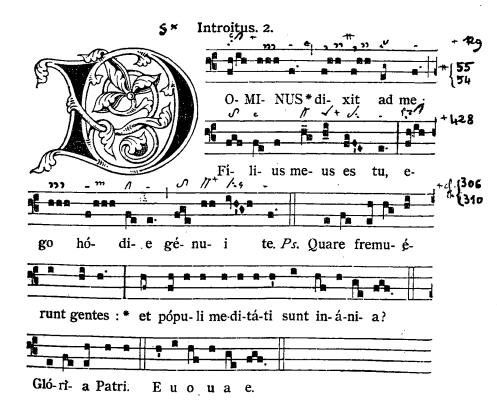




## IN NATIVITATE DOMINI

#### AD PRIMAM MISSAM

In Nocte.



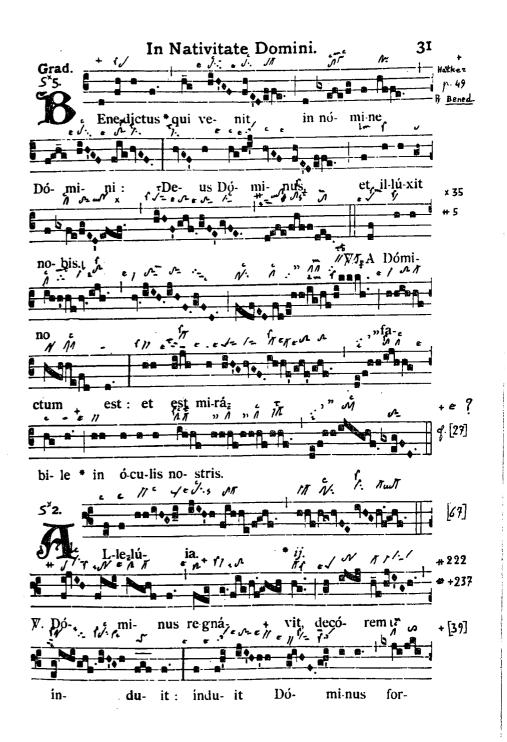






#### AD SECUNDAM MISSAM





#### In Nativitate Domini.



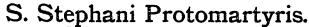
#### AD TERTIAM MISSAM.

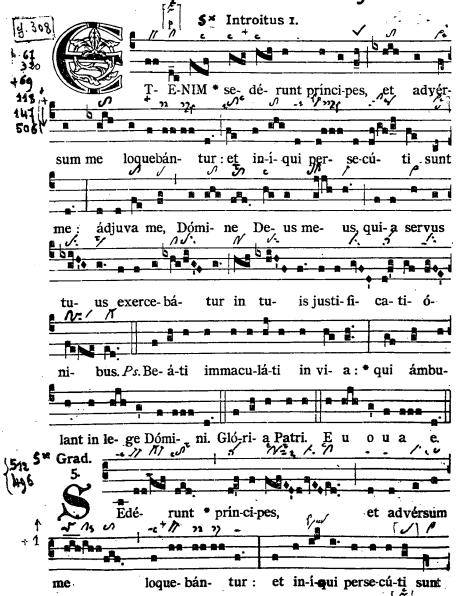
#### In Die Nativitatis Domini.





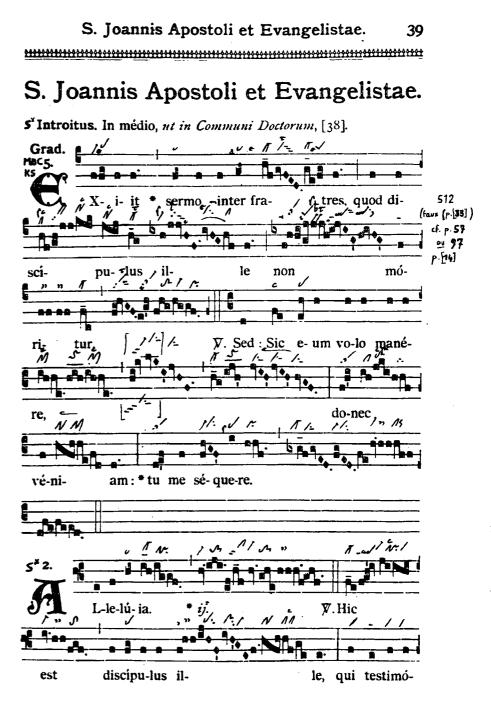






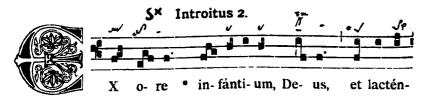


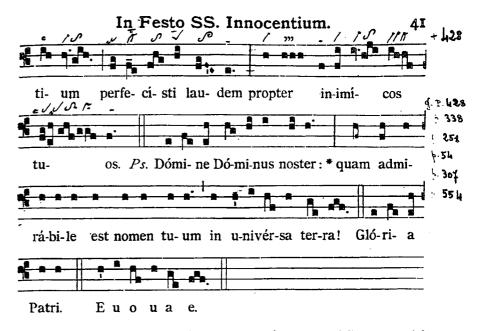




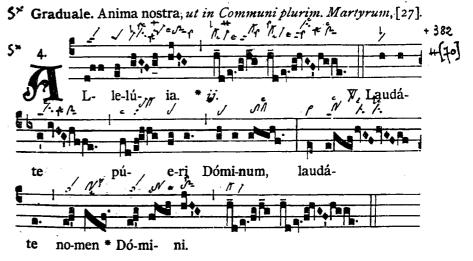


### In Festo SS. Innocentium.





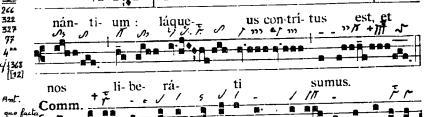
Non dicitur Glória in excélsis, nec Allelúia, nec Ite Missa est, nisi hoc Festum venerit in Dominica: sed in Octava semper dicuntur.



Tractus subscriptus semper dicitur, praetermisso Allelúia et V. sequenti, nisi hoc Festum venerit in Dominica. In Octava vero nunquam dicitur.

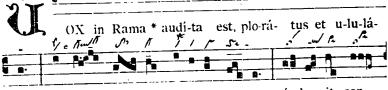






[63]

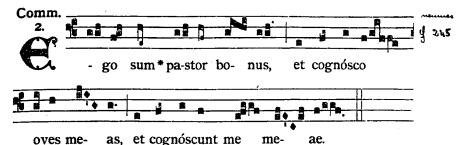
567





Dominica infra Octavam Nativitatis Domini. 45

Offertorium. Posuisti Dómine, ut in Communi unius Martyris,[15].

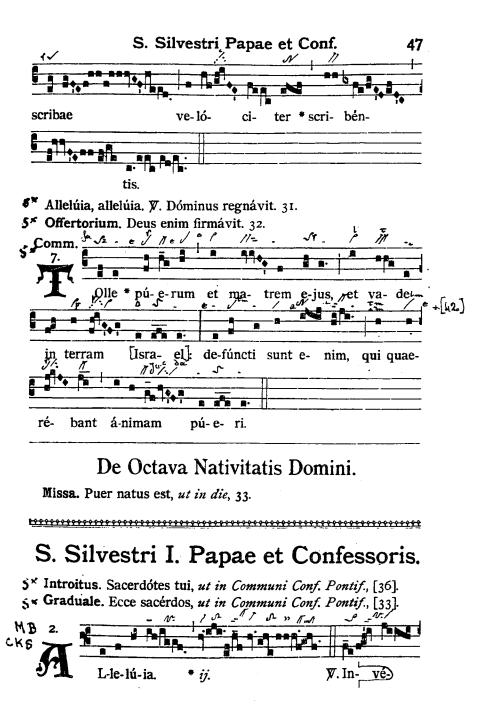


### Dominica infra Octavam Nativitatis.



Ps. Dómi-nus regnávit, de-có-rem indú-tus est: \* indú-tus est



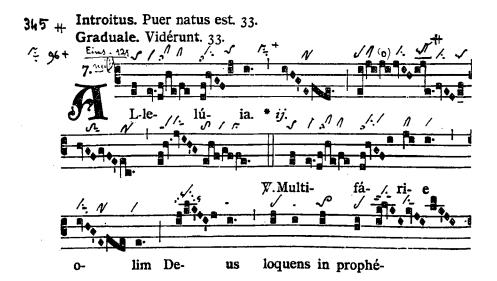


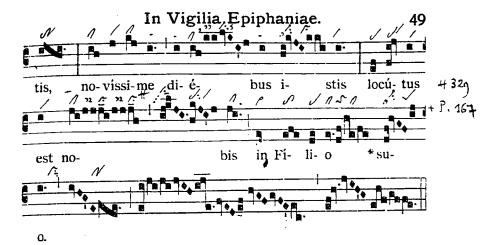


5\* Offertorium. Inveni David, ut in Communi Conf. Pontif., [35].

Sx Communio. Beátus servus, ut in Communi Confessoris non Pontificis, [45].

# In Circumcisione Domini et Octava Nativitatis.





Offertorium, Tui sunt caeli. 35. Communio. Vidérunt. 35.

- In Octava S. Stephani, Missa sicut in die, 36.
- ¶ In Octava S. Joannis, Missa sicut in die, 39.
- ¶ In Octava SS. Innocentium, Missa sicut in die, 40, excepto quod Glória in excélsis, Allelúia, et Ite missa est, dicuntur; et non dicitur Credo, nisi venerit in Dominica.

### In Vigilia Epiphaniae.

Missa dicitur ut in Dominica infra Oct. Nativitatis Domini, 45.

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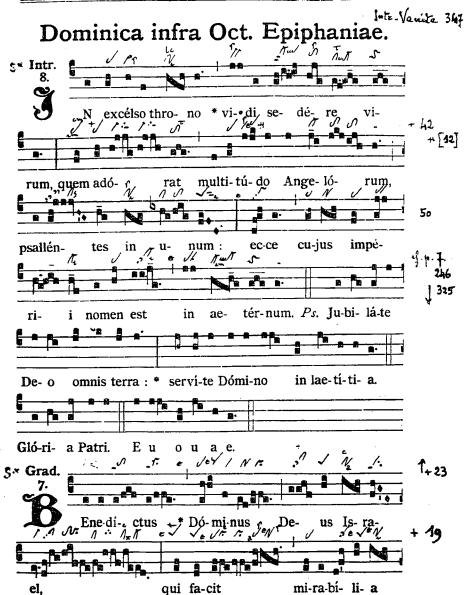


### IN EPIPHANIA DOMINI







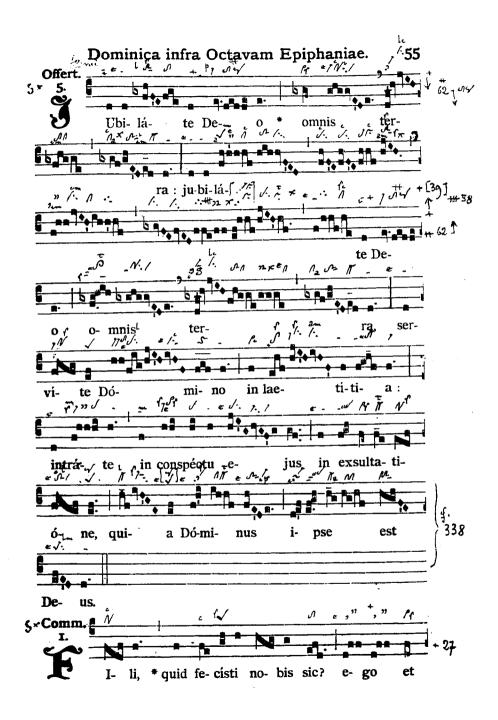


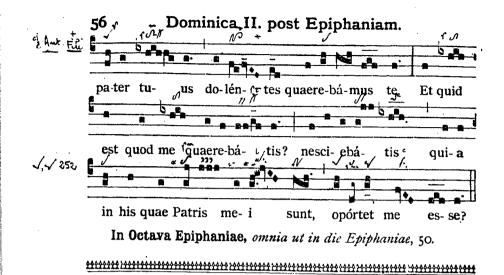


I Infra Octavam Epiphaniae fit idem Officium quod in die.

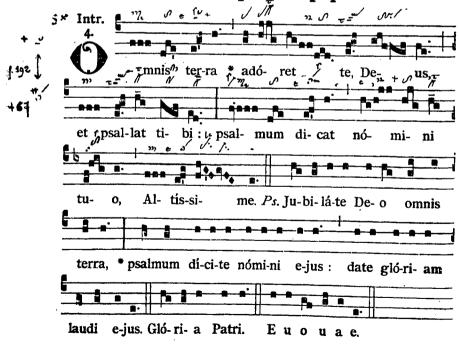
¶ În Dominica infra Octavam, Missa dicitur ut infra. Quod si Epiphania venerit in Dominica, ipsa Missa Dominicae dicitur in Sabbato infra Octavam, et in die Octava nihil fit de Dominica.

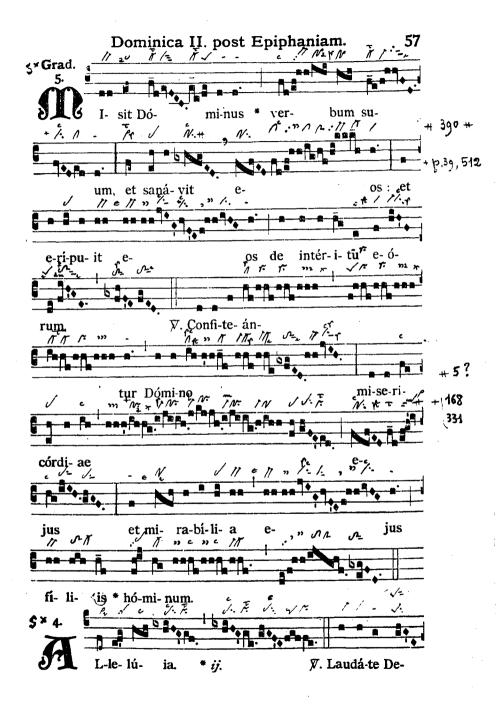




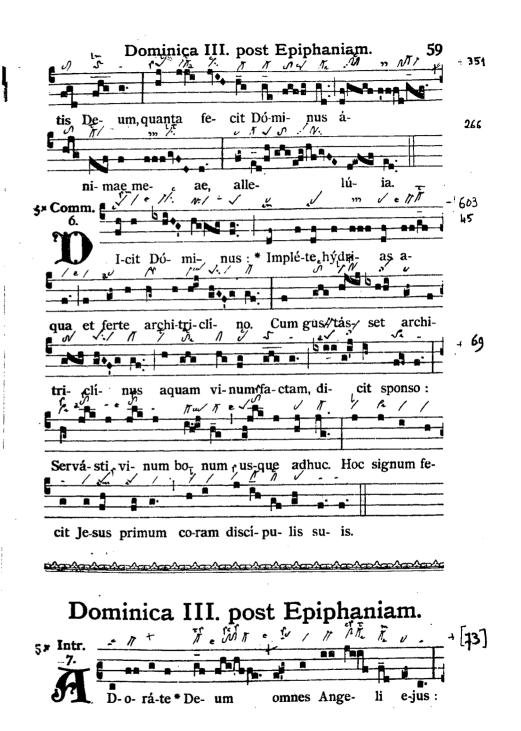


Dominica II. post Epiphaniam.















Dom. IV., V. et VI. post Epiphaniam.

Omnia ut in Dominica praecedenti.

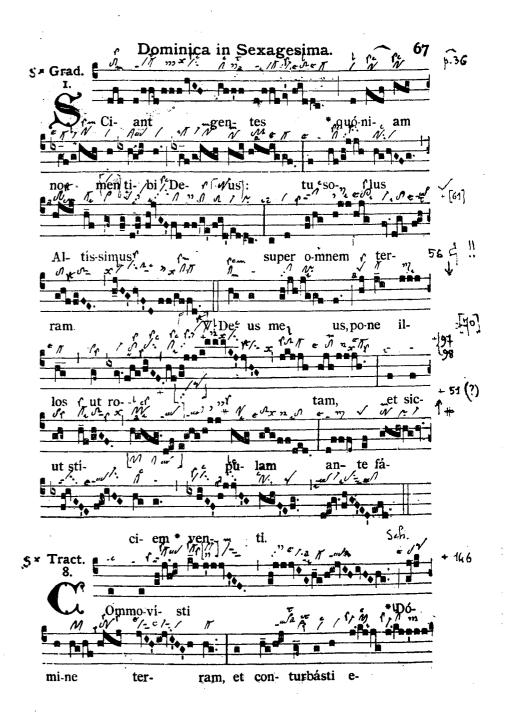








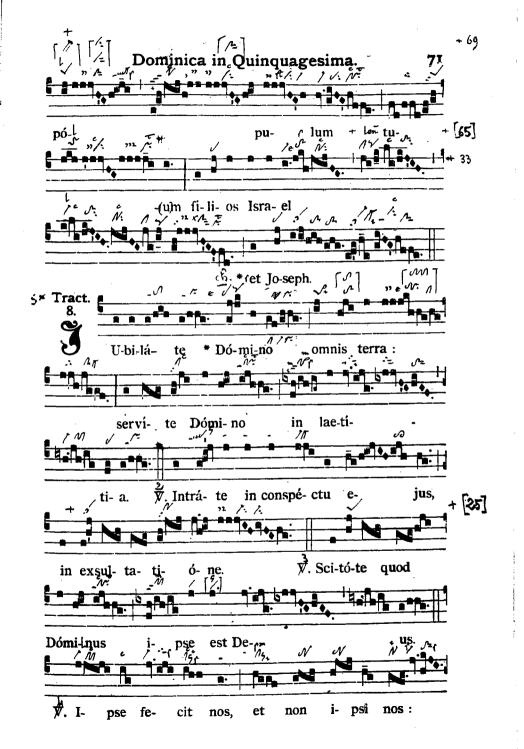




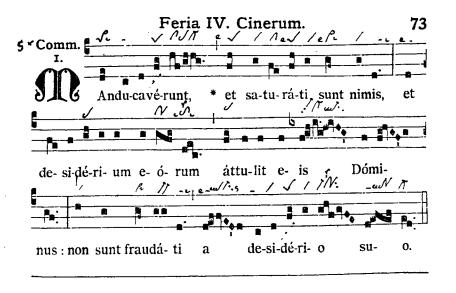








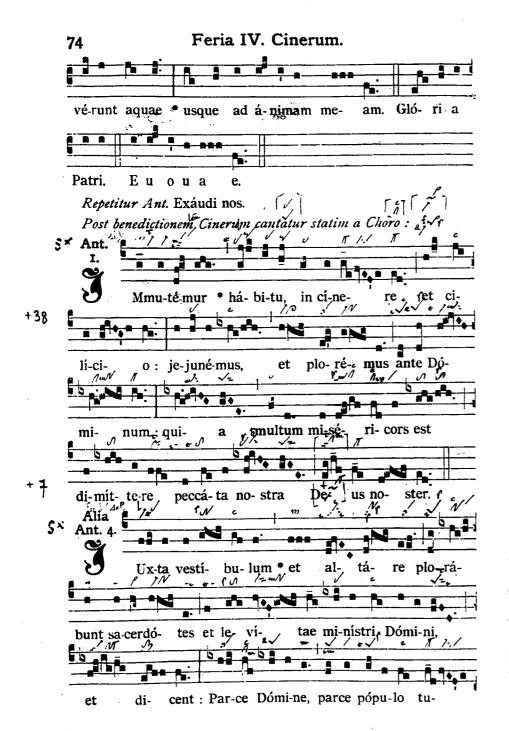




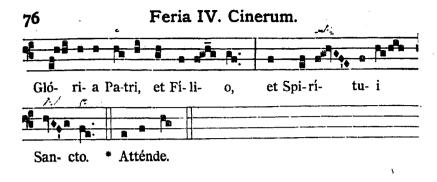
## Feria Quarta Cinerum.

Sacerdos cum pervenit ad Altare, antequam incipiat benedictionem Cinerum, a Choro cantatur sequens Antiphona.















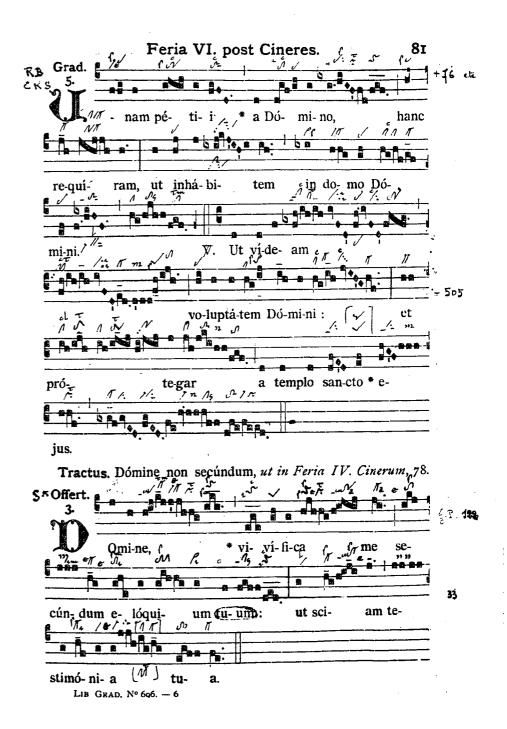




#### Feria Quinta.

- §" Introitus. Dum clamárem, ut in Dominica X. post Pentec., 320.
- 5º Graduale. Jacta cogitátum, ut in Dominica III. post Pentec., 304.
- 5. Offertorium. Ad te Dómine levávi, 3.
- 3x Communio. Acceptabis, ut in Dominica X. post Pentec., 323.







Sabbato resumitur Missa Feriae praecedentis, praeter Tractum, qui omittitur.

 $\frac{1}{2}$ 

# Dominica I. in Quadragesima.



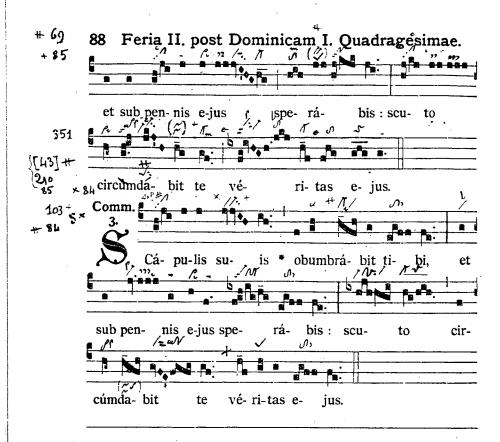










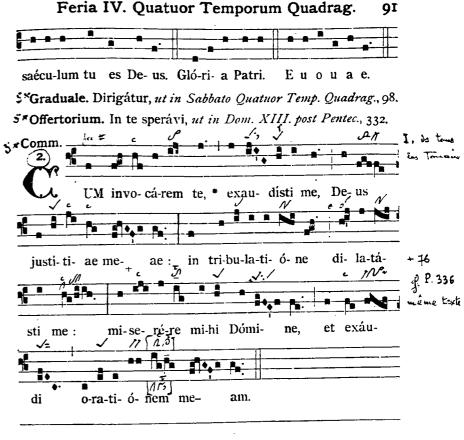












## Feria IV. Quatuor Temporum Quadrag.

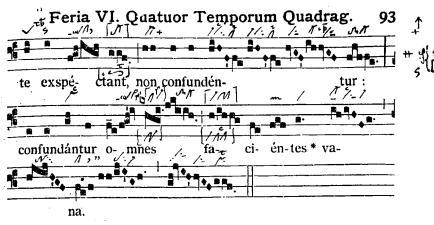
\$ Introitus. Reminiscere, ut in Dom. II. Quadragesimae, 100.

#### Post primam Lectionem.

5 \* Graduale. Tribulationes, ut in Dom. II. Quadragesimae, 101.







5" Offertorium. Meditabor, ut in Dom. II. Quadragesimae, 103.

5 Communio. Intéllige, ut in Dom. II. Quadragesimae, 103.

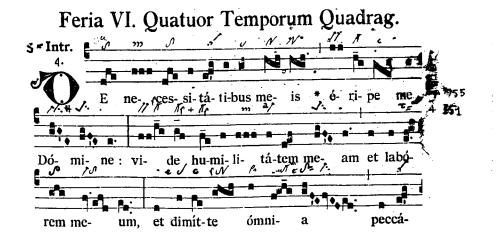
#### Feria Quinta.

58 Introitus. Conféssio, ut in Festo S. Laurentii, die X. Augusti, 557

Graduale. Custodi me, ut in Dom. N. post Pentec., 321.

s \* Offertorium. Immittet, ut in Dom. XIV. post Pentec., 335.

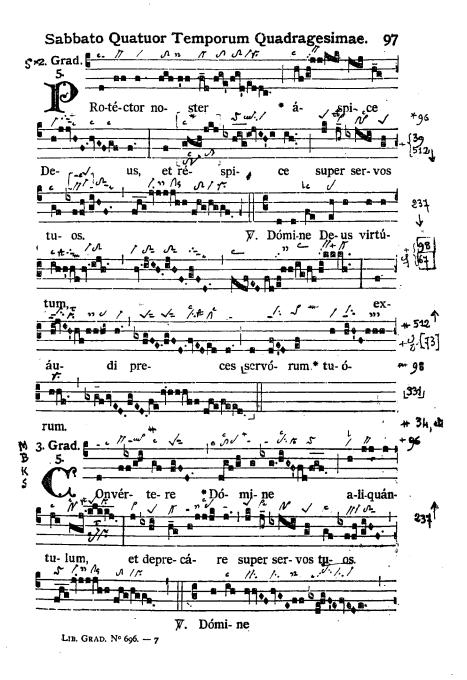
5 Communio. Panis quem ego, ut in Dom. XV. post Pentec., 338.











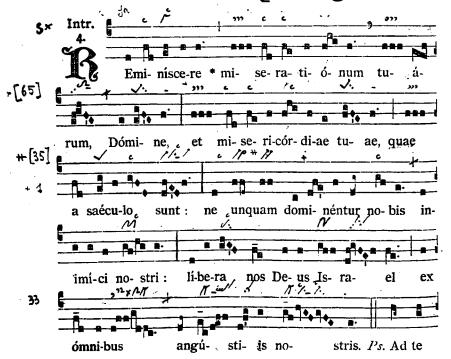


Post V. Lectionem, Hymnus Benedictus es, ut in Sabbato Quatuor Temporum Adventus, 16.





#### Dominica II. in Quadragesima.





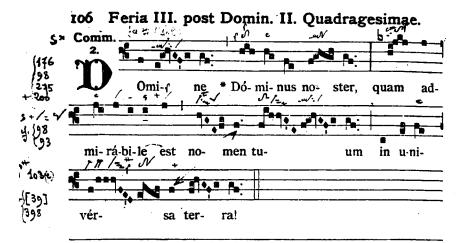


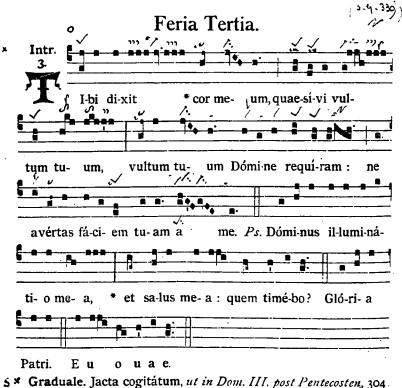


#### 104 Feria II. post Domin. II. Quadragesimae.





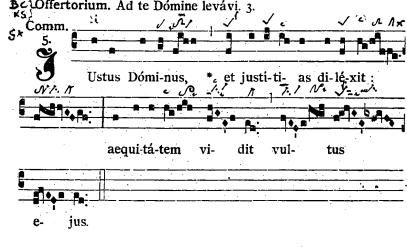






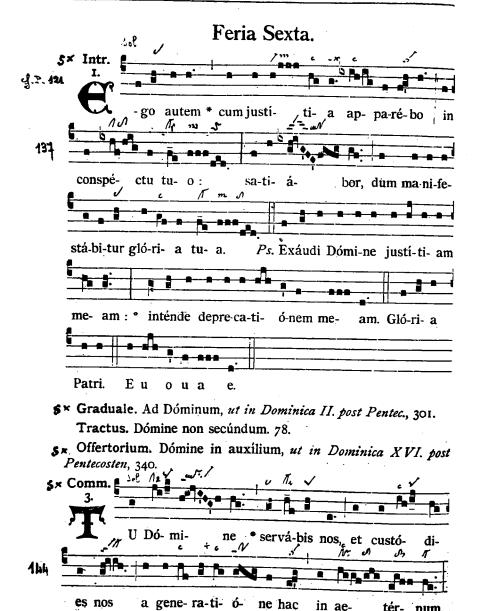




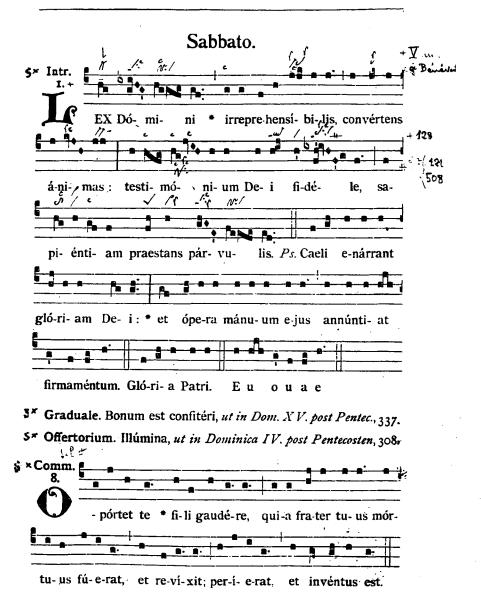


### Feria Quinta.

- \$\* Introitus. Deus in adjutórium, ut in Dom. XII. post Pentec., 326.
- 5 \* Graduale. Propitius esto, ut supra, 96.
- 5x Offertorium. Precatus est, ut in Dominica XII. post Pentec., 328-
- 5 Communio. Qui mandúcat, ut in Dominica IX. post Pentec., 320.



es nos

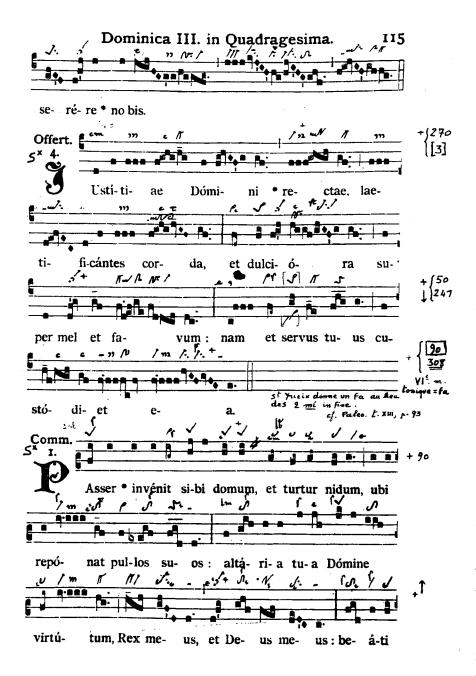


tér- num.















#### 118 Feria II. post Domin. III. Quadragesimae.

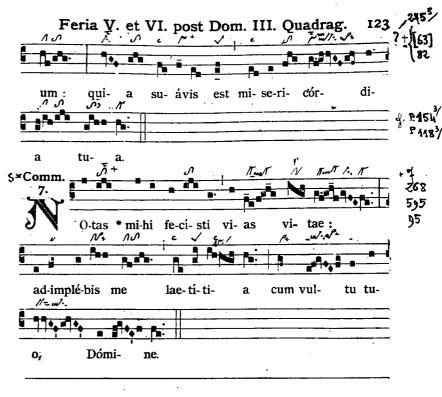








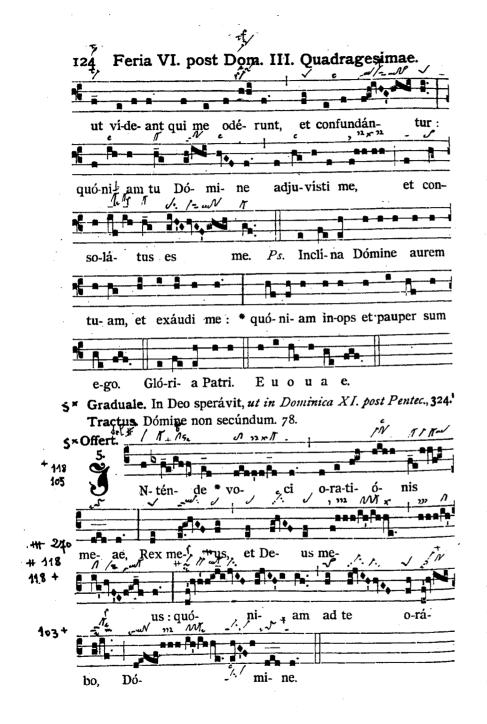




#### Feria Quinta.

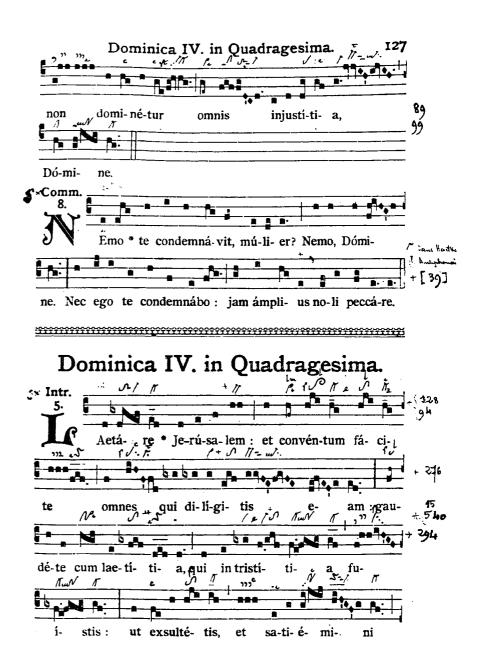
- Sx Introitus. Salus populi, ut in Dominica XIX. post Pentec., 351.
- Sx Graduale. Oculi ómnium, ut in Festo Corporis Christi, 294.
- 5 Offerforium. Si ambulávero, ut in Dom. XIX. post Pentec., 352.
- 5 " Communio. Tu mandásti, ut in eadem Dominica, 353.





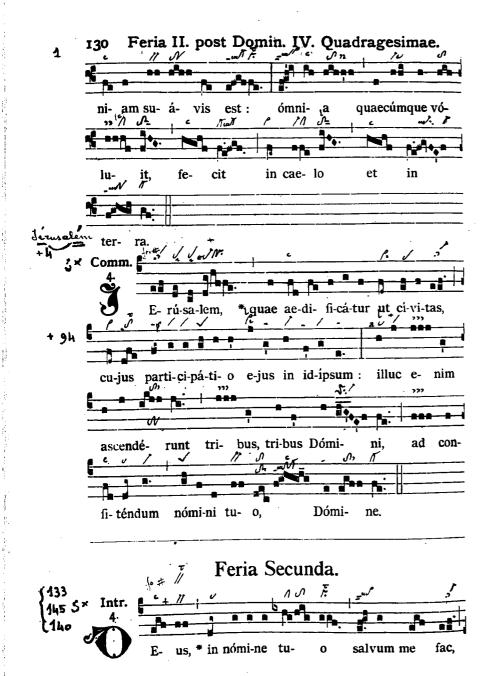








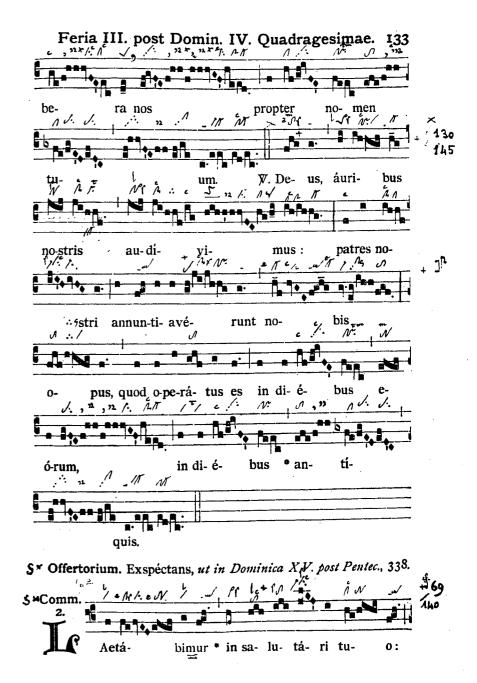


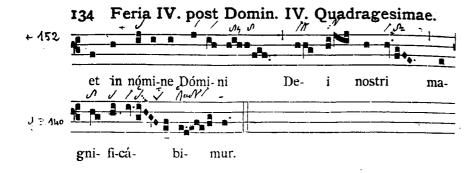




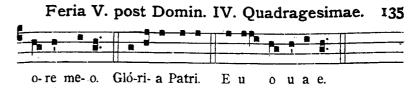
## 132 Feria III. post Domin. IV. Quadragesimae.









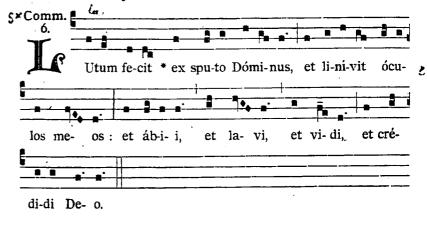


#### Post Lectionem.

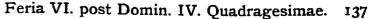
5. I. Graduale. Venite filii, ut in Dominica VII. post Pentec., 313.

#### Post Epistolam.

- 5 \* II. Graduale. Beáta gens, ut in Domin. XVII. post Pentec., 342. Tractus. Dómine non secúndum. 78.
- 5" Offertorium. Benedicite gentes, ut in Dominica V. post Pascha, omisso Allelúia. 252.











advérsum me,

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Pentecosten, 341.

qui cógi-tant servis tu- is

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ccwatershed.org











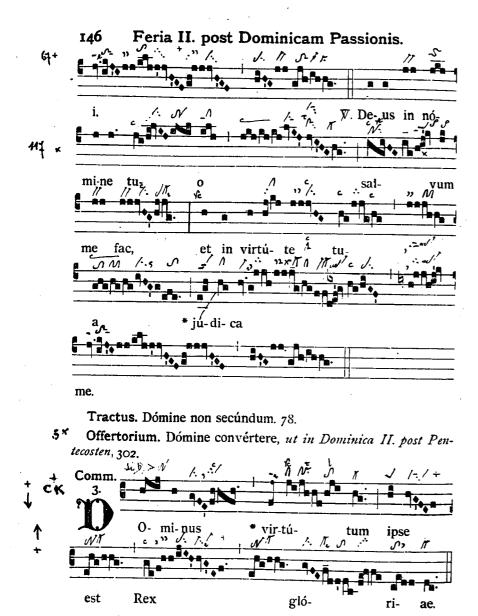




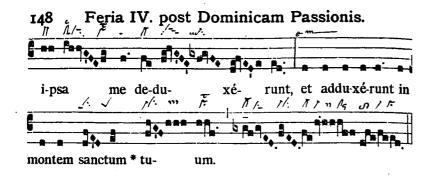


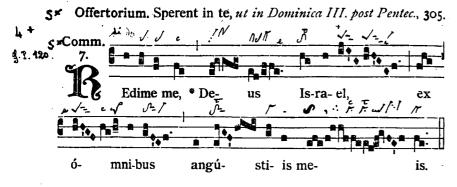


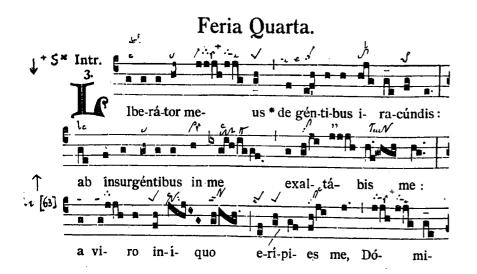


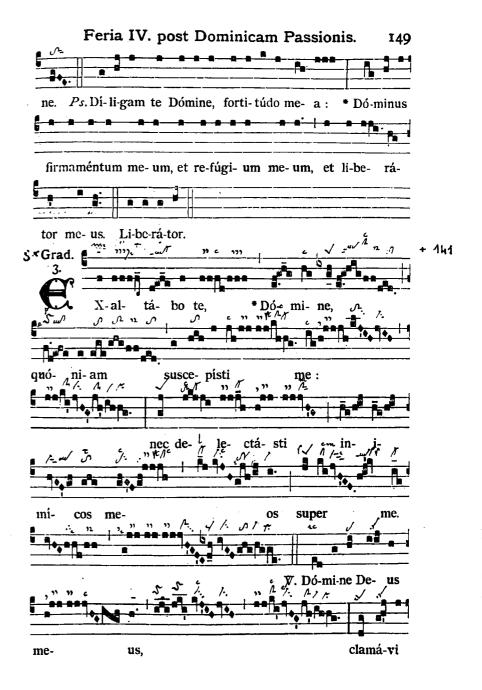






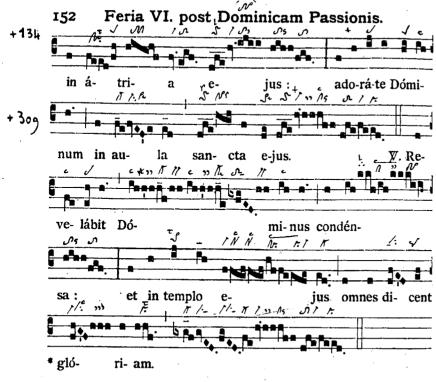








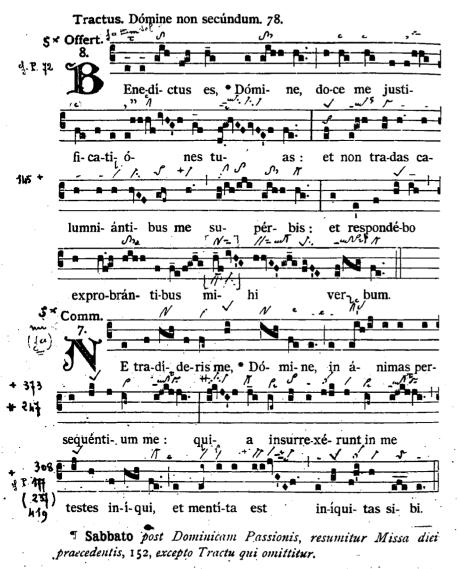




- S\* Offertorium. Super flumina Babylónis, ut in Dominica XX. post Pentecosten, 355.
- 3 Communio. Meménto verbi tui, ibidem, 355.







## 

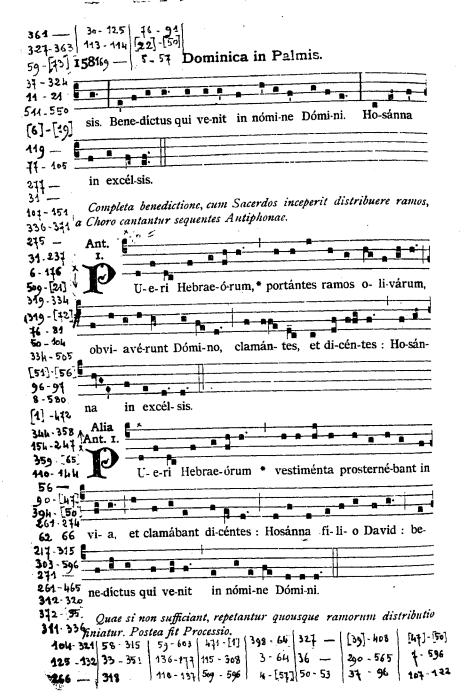
## Dominica in Palmis.

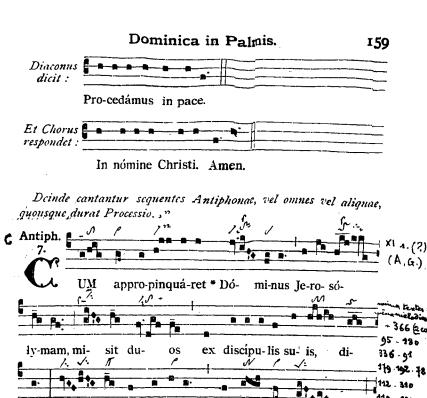
Facta aspersione aquae, more solito, antequam Sacerdos procedat ad benedicendum ramos palmarum, et olivarum, sive aliarum arborum, cantatur a Choro:

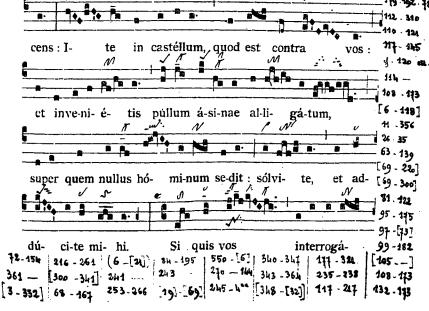






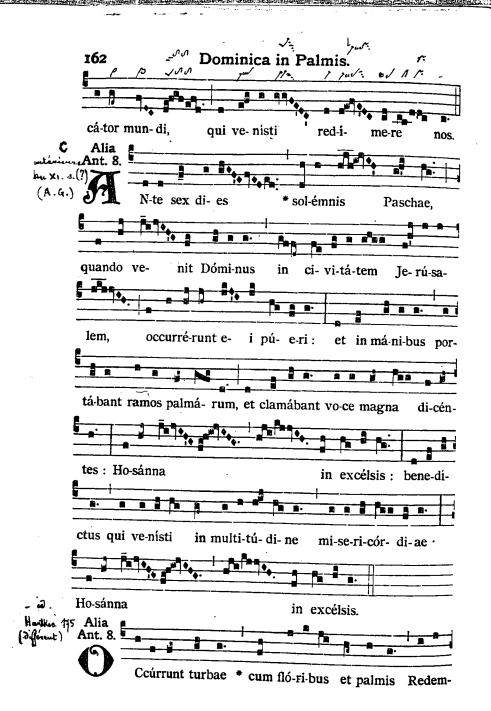






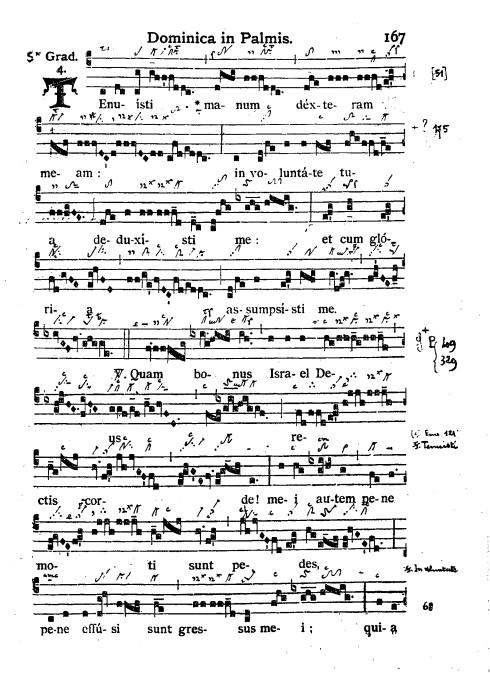


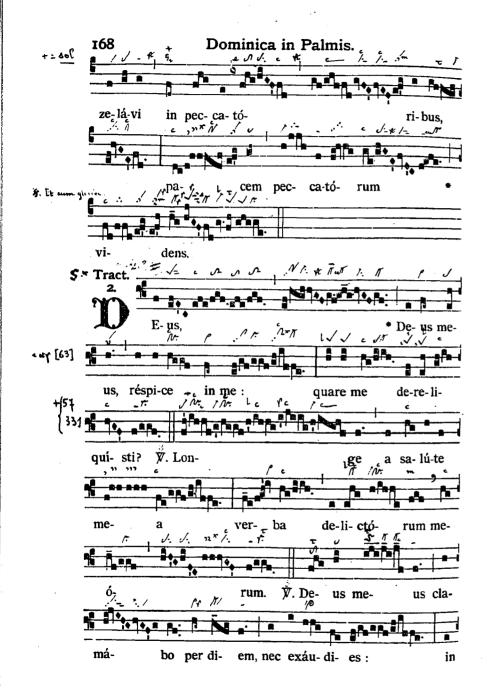






























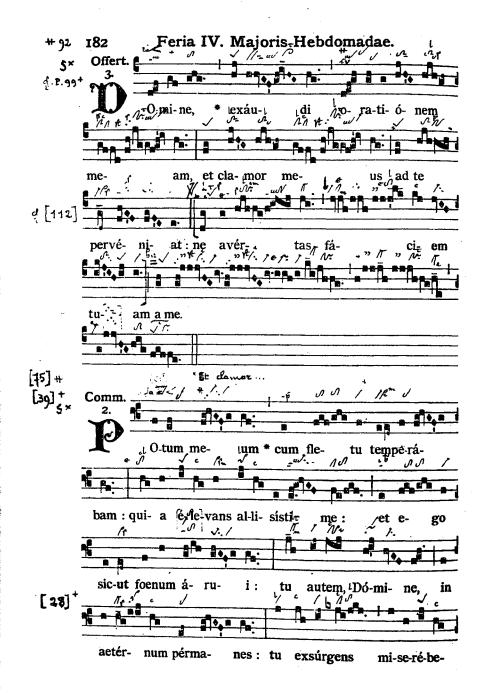
LIB. GRAD. Nº 696. — 12





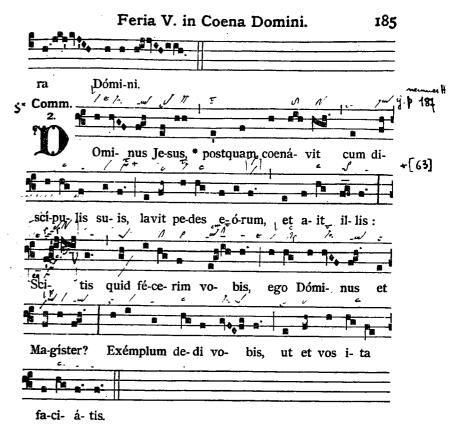












¶ Finita Missa fit Processio usque ad locum praeparatum, ubi Sacramentum pro crastino servandum est. Interea dum fit Processio, cantatur Hymnus Pange lingua gloriósi Córporis mystérium (require ad calcem). Postea in choro dicuntur Vesperae sine cantu. Et Sacerdos cum ministris denudet Altaria, legendo Antiphonam Divisérunt sibi, cum toto Psalmo Deus, Deus meus, réspice in me.

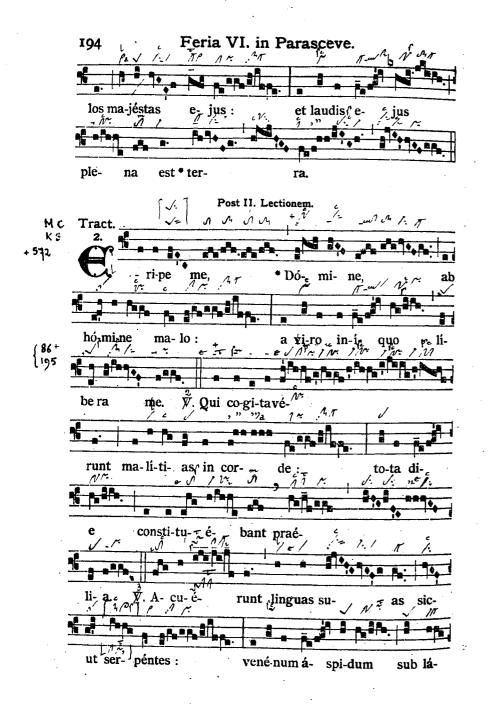
OREMUS.

Oratio.

Désto, Dómine quaésumus, officio servitútis nostrae: et quia tu discipulis tuis pedes laváre dignátus es, ne despícias ópera mánuum tuárum, quae nobis retinénda mandásti: ut sicut hic nobis, et a nobis exterióra abluúntur inquinaménta; sic a te ómnium nostrum interióra lavéntur peccáta. Quod ipse praestáre dignéris, qui vivis et regnas Deus, per ómnia saécula saeculórum. R. Amen.











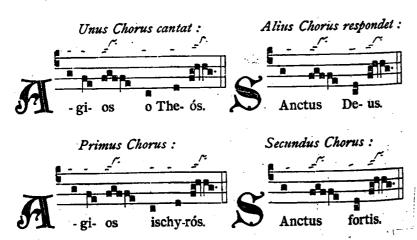


¶ Sacerdos discooperiens Crucem, incipit solus Antiphonam Ecce lignum Crucis, ac deinceps in reliquis juvatur in cantu a Ministris usque ad Veníte adorémus. Choro autem cantante Veníte adorémus, omnes se prosternunt, excepto Celebrante. Deinde Celebrans, altius quam primo, incipit : Ecce lignum Crucis, aliis cantantibus et adorantibus ut supra. Tertio Sacerdos altius incipit : Ecce lignum Crucis, aliis cantantibus et adorantibus ut supra.



Dum fit adoratio Crucis, cantantur Improperia, et alia quae sequuntur, vel omnia, vel pars eorum, prout multitudo adorantium vel paucitas requirit, hoc modo:







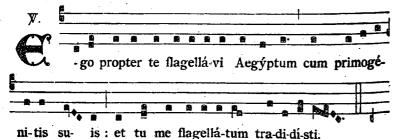
Chori respondent alternatim: Agios o Theos, etc. Sanctus Deus, etc. ita tamen ut primus Chorus semper repetat Agios, ut supra.



Item Chori alternatim respondent Agios o Theos, Sanctus Deus.

¶ Versus sequentis Improperii a duodus Cantoribus alternatim cantantur, utroque Choro simul repetente post quemlibet versum: Pópule meus, ut infra.

Duo de secundo Choro cantant:



### Sabbato Sancto.

Completa benedictione Cerei leguntur Prophetiae.











Finita benedictione Fontis, revertentibus Sacerdote et Ministris ad Altare, cantantur Litaniae a duobus Cantoribus, et Chorus idem simul repetit, ut dicitur infra.

¶ Ubi vero non est Fons baptismalis, finita ultima Prophetia cum sua Oratione, Celebrans casulam deponit, et cum Ministris ante Altare procumbit: et aliis omnibus genuflexis, cantantur Litaniae in medio chori a duobus Cantoribus, utroque Choro idem simul respondente.



Pa-ter de cae- lis De- us, mi-se-ré-re no-bis. Fili Redémptor mundi De- us, mi-se-ré-re no-bis. Spí-ri- tus Sancte De- us, mi-se-ré-re no-bis. Sancta Trinitas unus De- us, mi-se-ré-re no-bis.



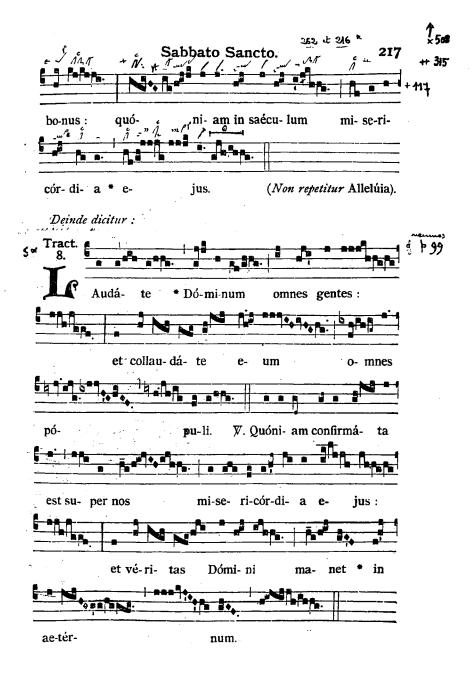
Hic Cantores solemniter incipiunt Kýrie eleison (ut notatur pro Tempore Paschali).

Finitis a Choro Kýrie eléison, Celebrans incipit solemniter Glória in excélsis, et pulsantur campanae.



Et totum decantat ter, elevando vocem gradatim : et Chorus post quamlibet vicem in eodem tono repetit illud idem.







# DOMINICA RESURRECTIONIS



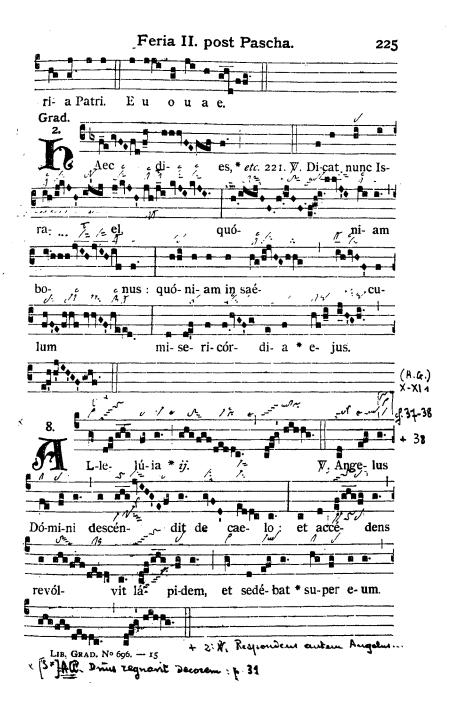


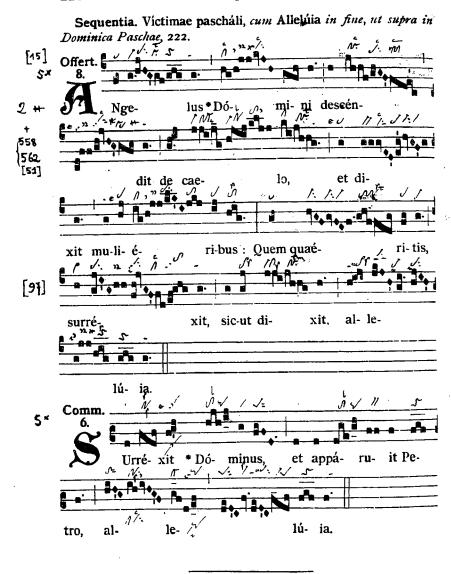










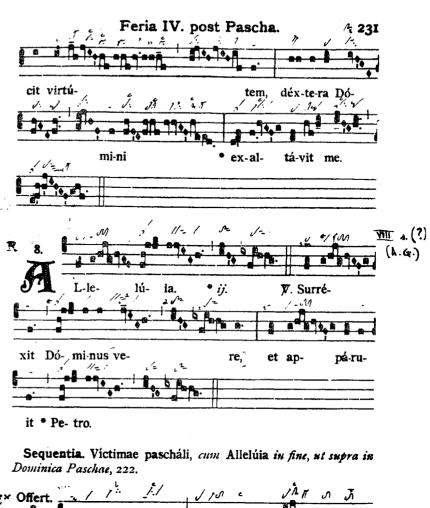


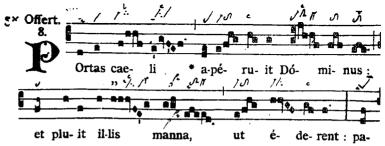








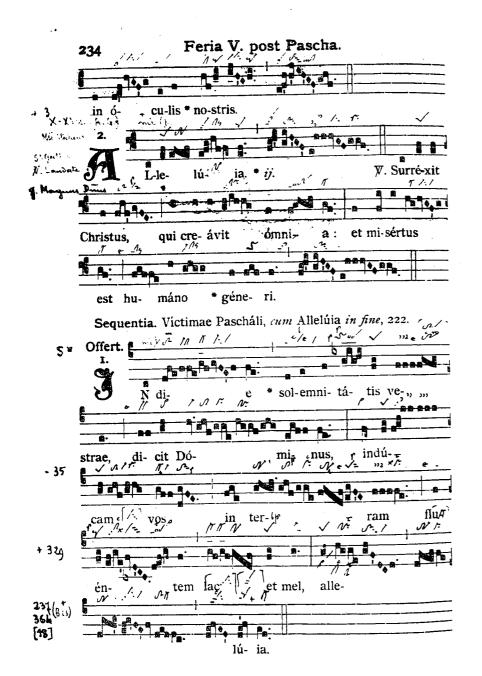










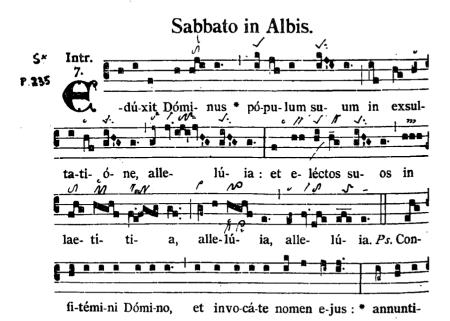














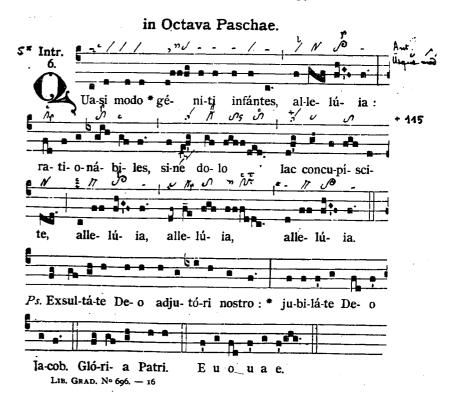
Ab hac die usque ad Octavam Pentecostes, tam in Officio de Tempore, quam de Sanctis, non dicitur Graduale: sed ejus loco dicuntur duo Versus cum quatuor Allelúia, ordine infrascripto: praeterquam in Missis Rogationum, et Vigiliae Pentecostes, in quibus dicitur unum Allelúia, cum uno Versu: similiter et post quamlibet Lectionem in Sabbato Quatuor Temporum post Pentecosten. Alio tempore usque ad Septuagesimam, quando dicitur Graduale, dicuntur tria Allelúia post Graduale, bis ante Versum, et semel post Versum: cum autem dicitur Sequentia, Allelúia, quod dicendum esset post Versum, dicitur post Sequentiam.

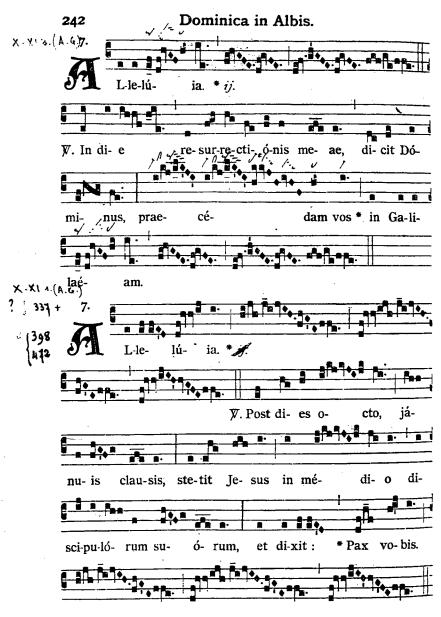




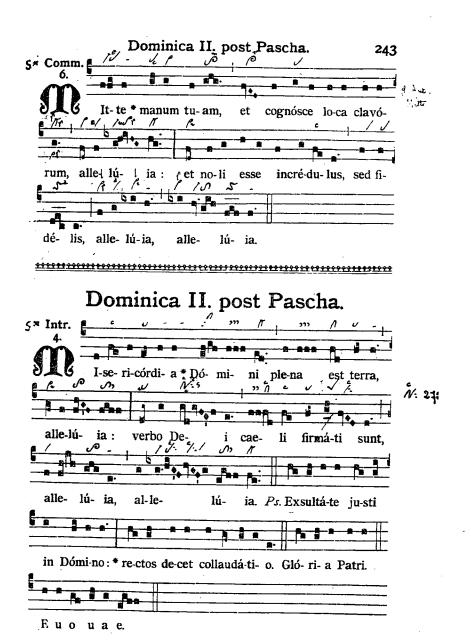


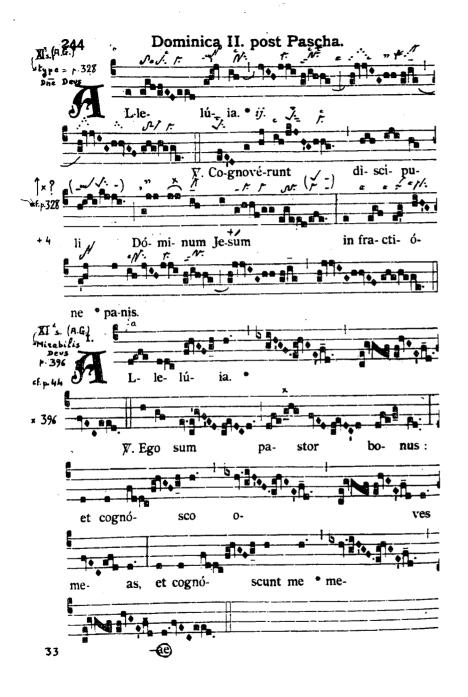
### Dominica in Albis.

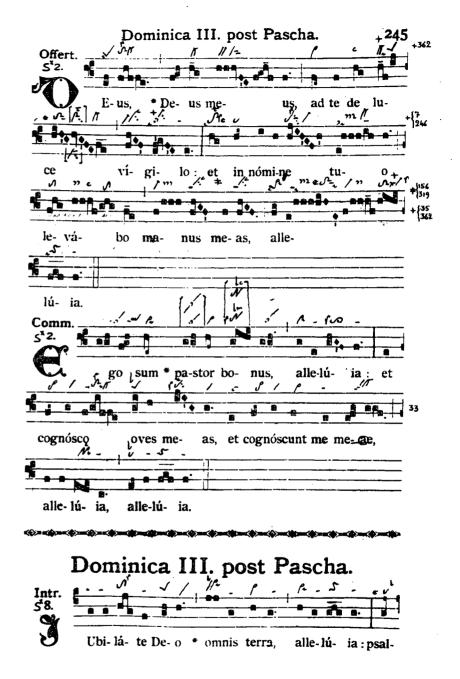




5\* Offertorium. Angelus Dómini. 226.







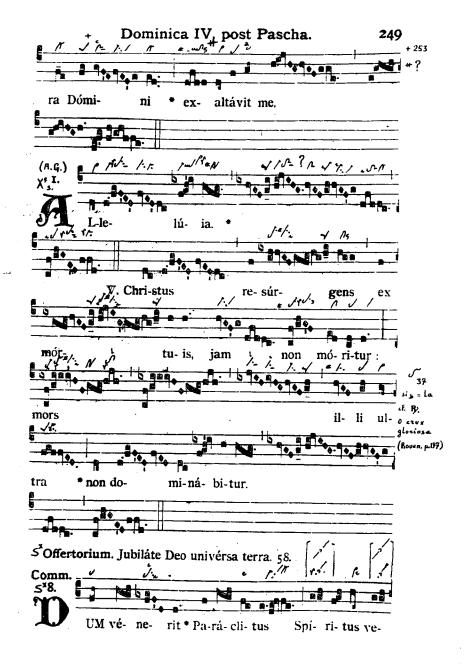




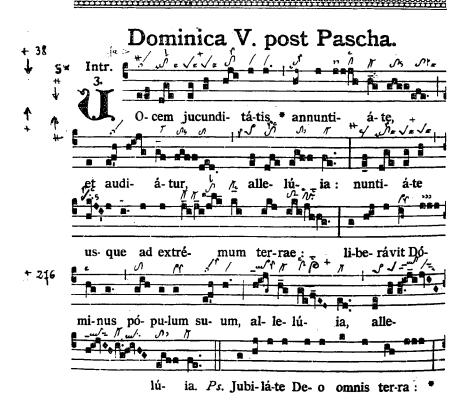


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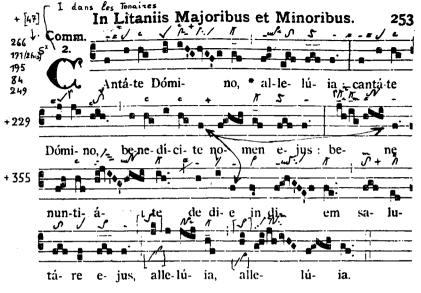
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# In Litaniis Majoribus

in Festo Sancti Marci Evangelistae,

#### et in Minoribus

in Feriis Rogationum ante Ascensionem.









## In Vigilia Ascensionis.

Missa dicitur de Dominica V. post Pascha, 250.





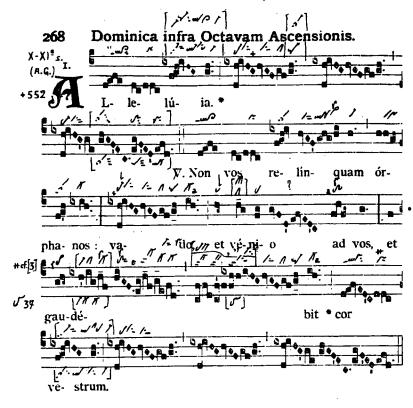
# IN ASCENSIONE DOMINI.



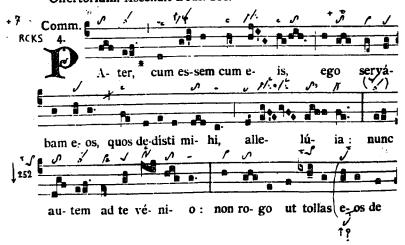


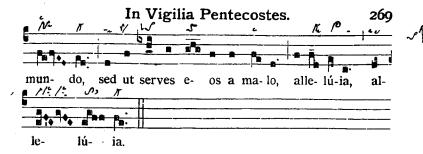






Offertorium, Ascéndit Deus. 266.





In Octava Ascensionis dicitur Missa sicut in die, 264.

Feria VI, post Octavam Ascensionis, si non fuerit Festum duplex, vel semiduplex, Missa dicitur de Dominica praeterita, 266.

### Sabbato in Vigilia Pentecostes.

Finita Prophetia II. dicitur Tractus Cantémus Dómino. 209.

Post Prophetiam III. sequitur Tractus Atténde caelum. 211.

Post IV. Prophetiam dicitur Tractus Vinea facta est. 210.

Finita VI. Prophetia, descendendo ad Fontem, cantatur Tractus Sicut cervus. 212.

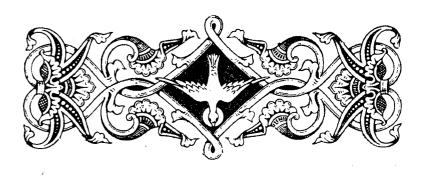
Revertentibus Sacerdote et Ministris ad Alture, cantantur Litaniae, ut dicitur supra in Sabbato Sancto, 213.

In fine Litaniarum cantantur solemniter Kýrie eléison, pro Missa, et repetuntur ut moris est.

S> Post Epistolam cantatur a Choro: Allelúia (semel). V. Confitémini. 216.



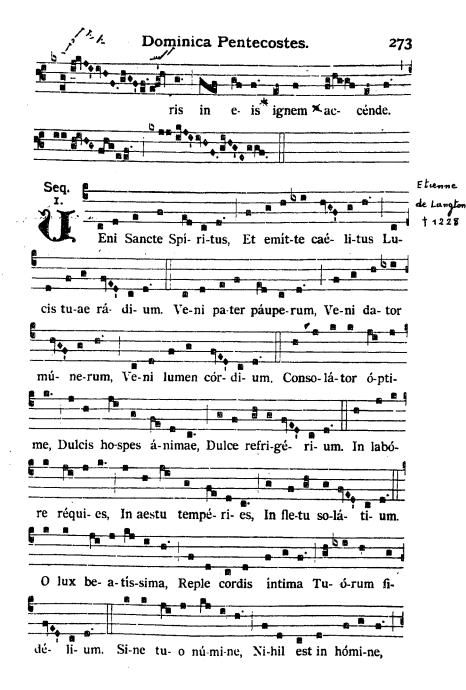




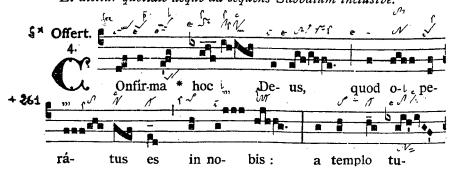
# DOMINICA PENTECOSTES







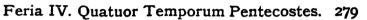




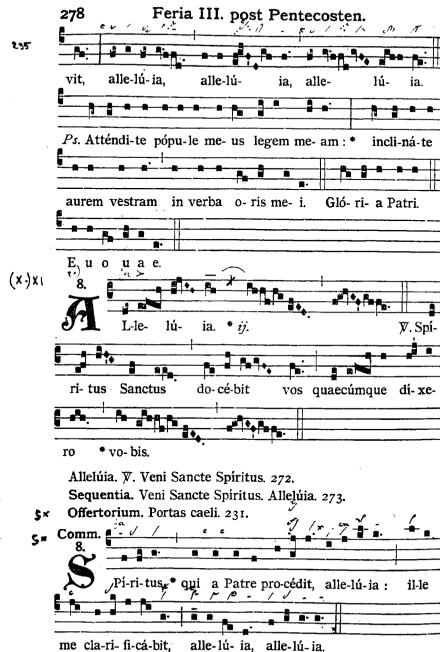


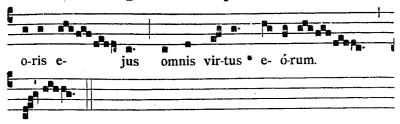












Non repetitur Allelúia, sed statim dicitur Glória in excélsis.

Post Epistolam: Allelúia, allelúia. V. Veni Sancte Spíritus. 272.

Sequentia. Veni Sancte Spíritus. Allelúia. 273.

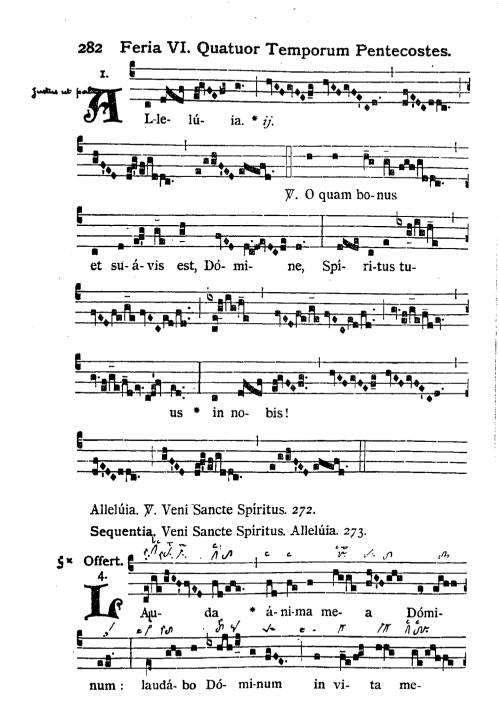


Feria VI. Quatuor Temporum Pentecostes. 281

# Feria Quinta post Pentecosten.

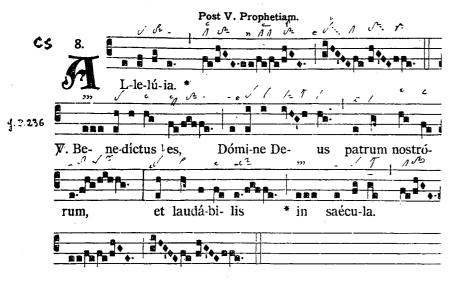
Omnia ut in die Pentecostes, 271.







#### 286 Sabbato Quatuor Temporum Pentecostes.

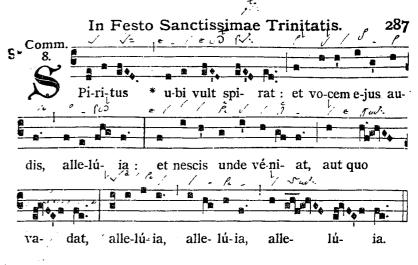


Finito Versu dicitur Glória in excélsis.

Post Epistolam sequitur Tractus Laudáte Dóminum. 217. 98

Sequentia. Veni Sancte Spíritus, ut in Dominica, 273, sed in fine non dicitur Allelúia.

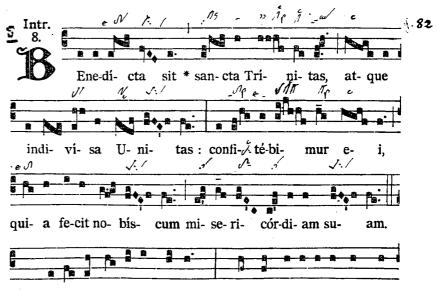




Post Missam exspirat Tempus Paschale.

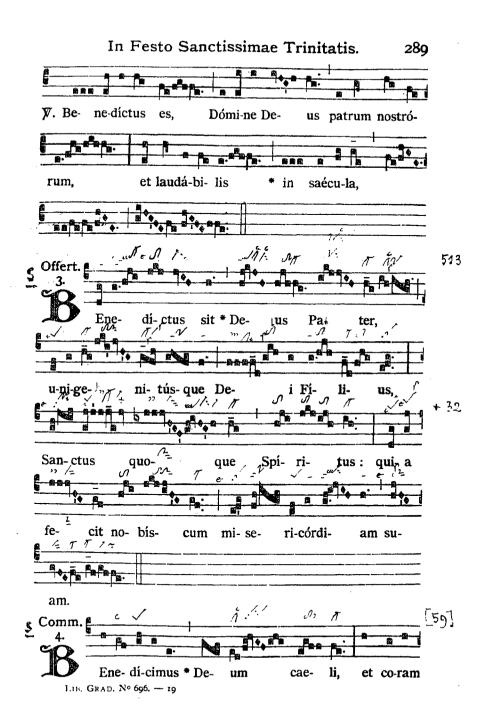
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### In Festo Sanctissimae Trinitatis.

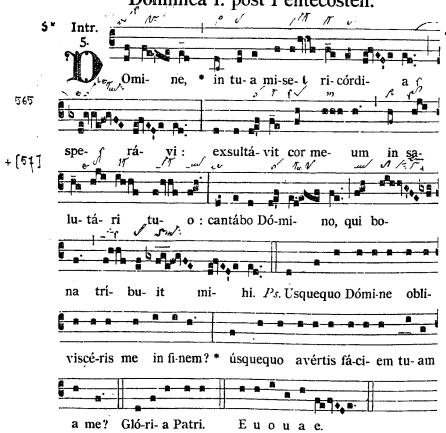


Ps. Dómi-ne Dó-mi-nus noster: \* quam admi-rá-bi-le est no-

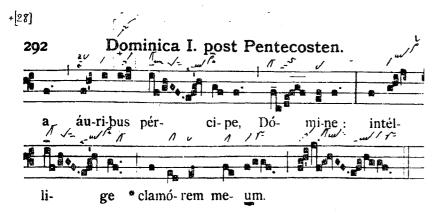




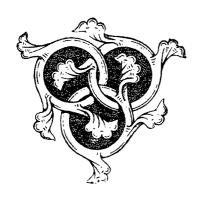


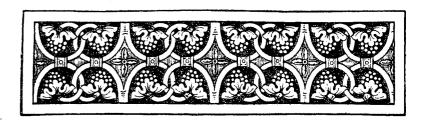






- 5\* Offertorium. Inténde voci. 124.
- 5\* Communio. Narrábo ómnia. 107.



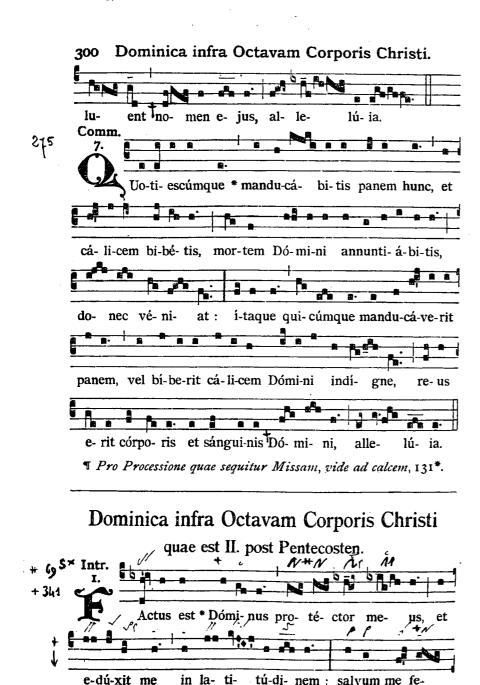


# LIN FESTO CORPORIS CHRISTI

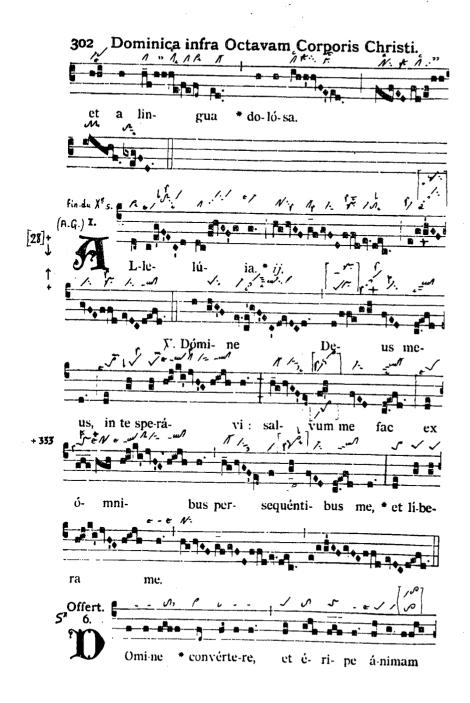


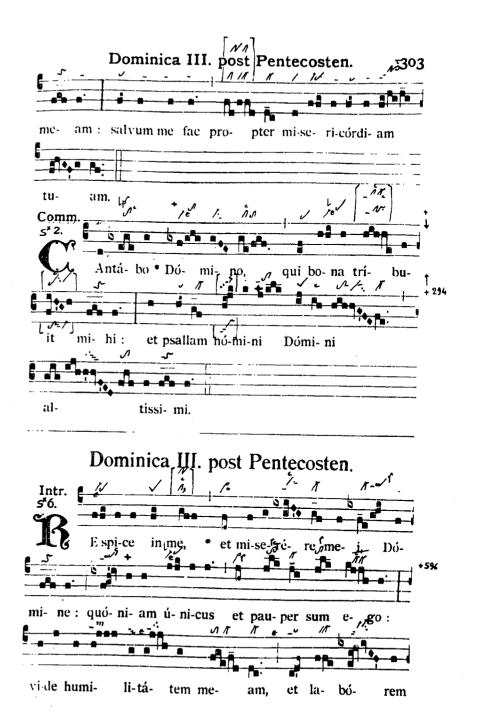


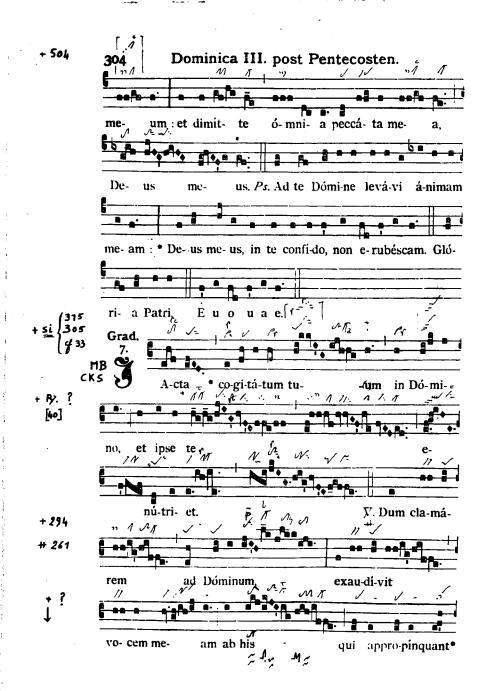


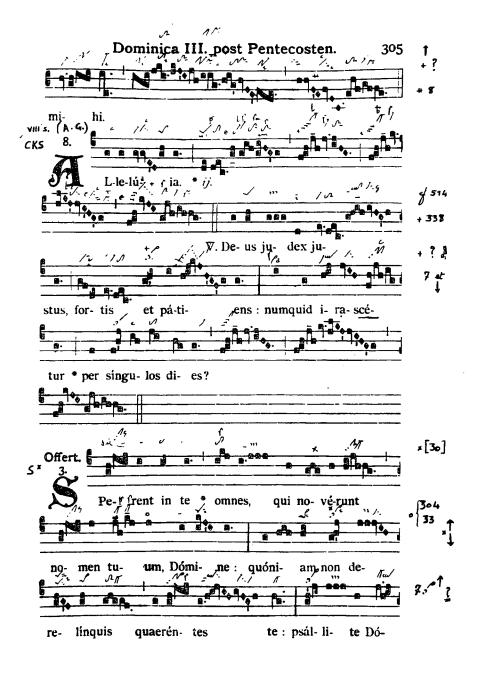


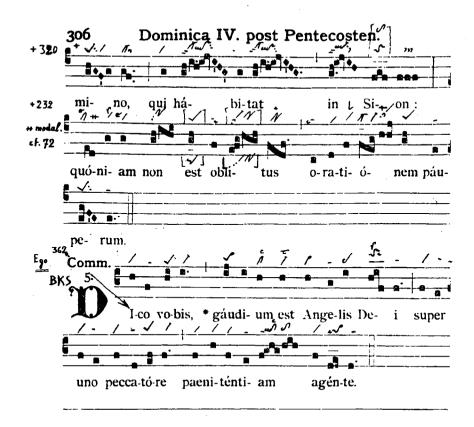








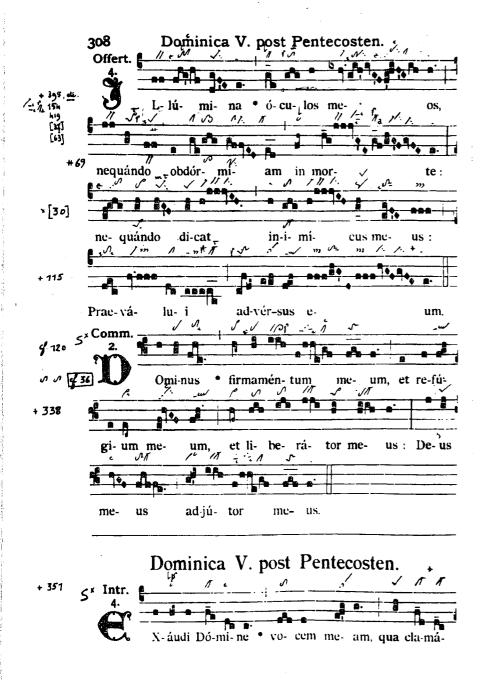




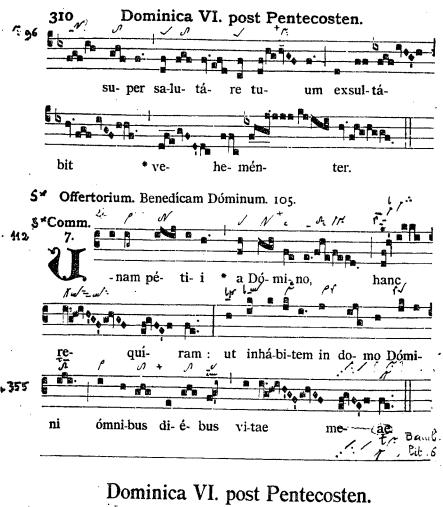
### Dominica IV. post Pentecosten.

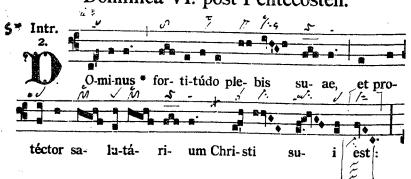


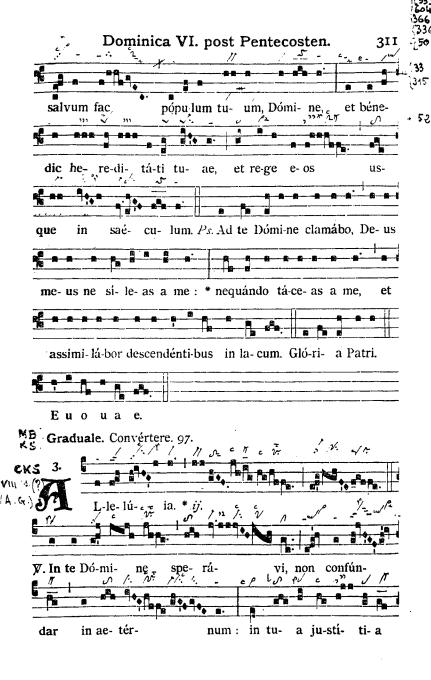


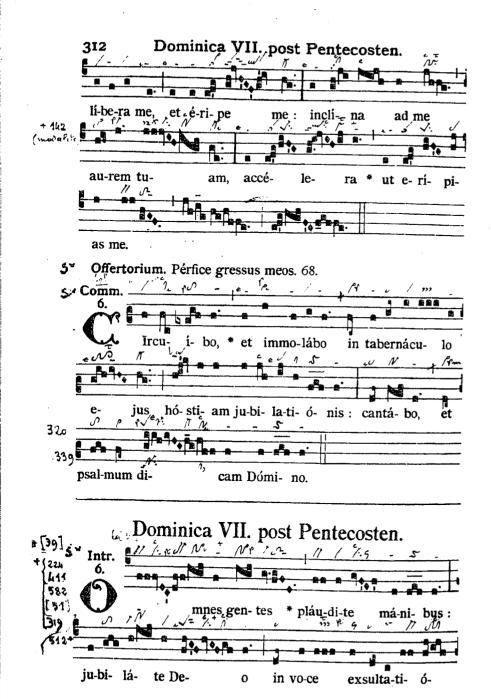






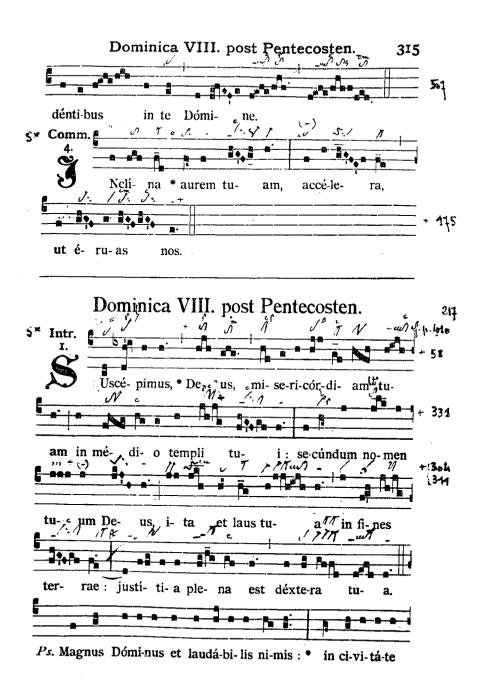








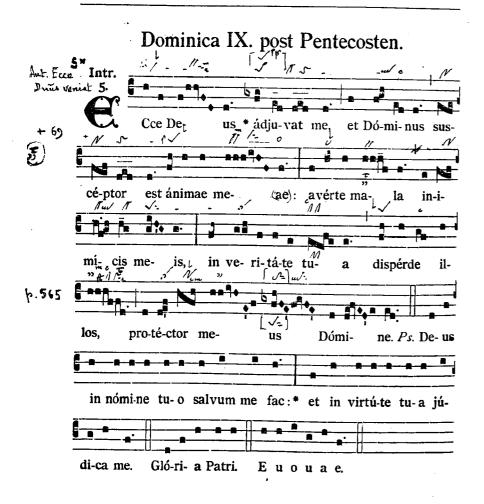


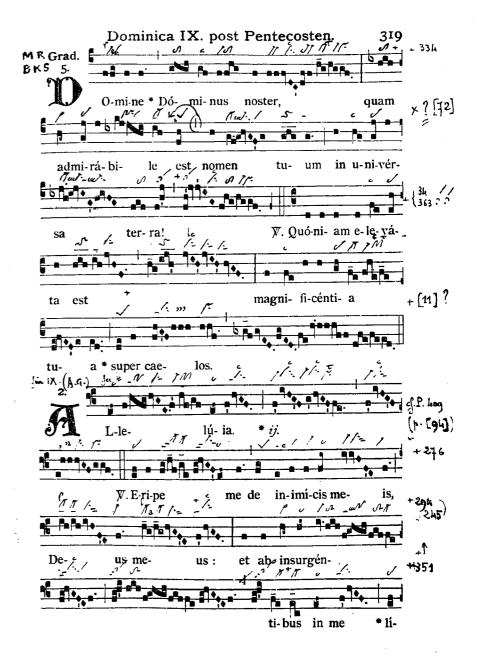














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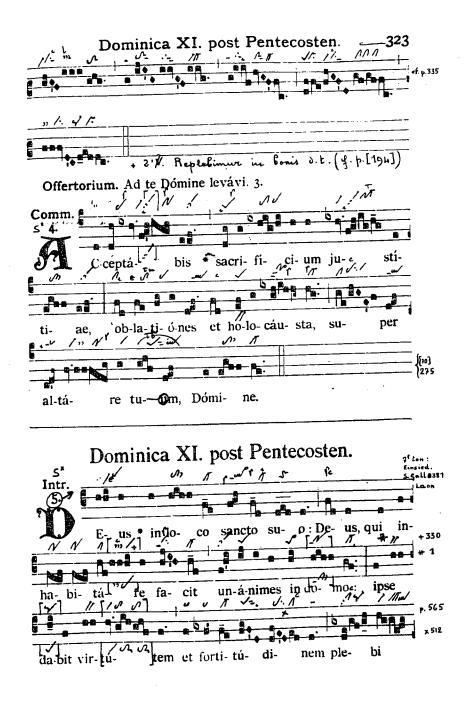


cit Dómi- nus.



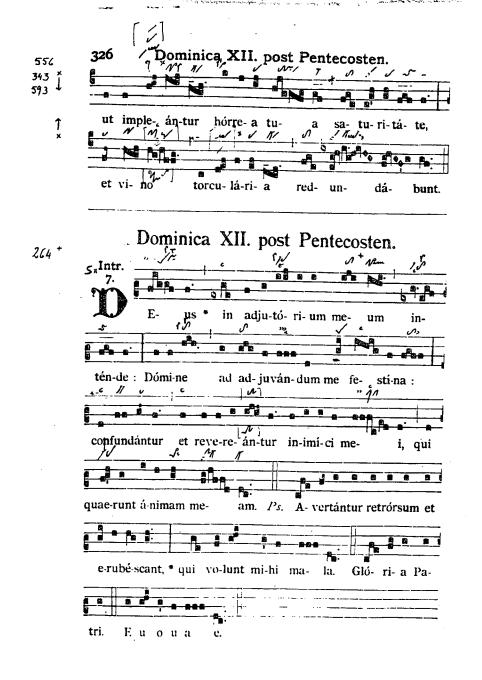






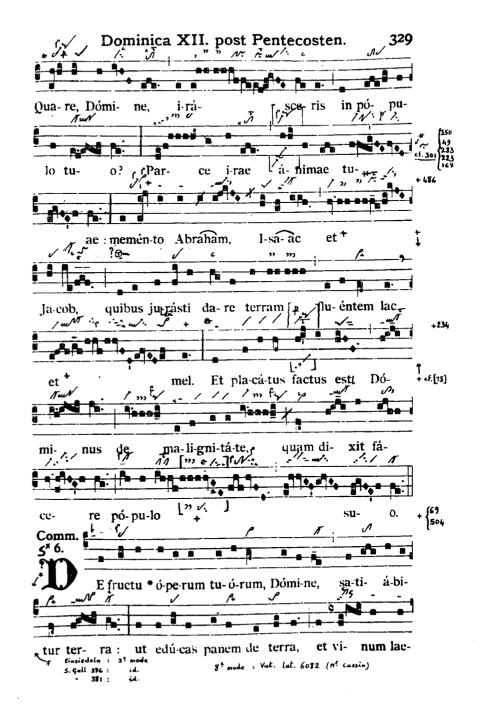


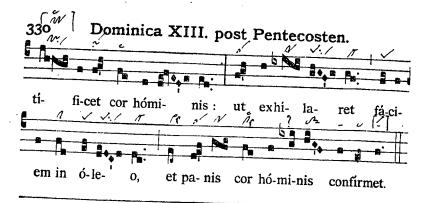


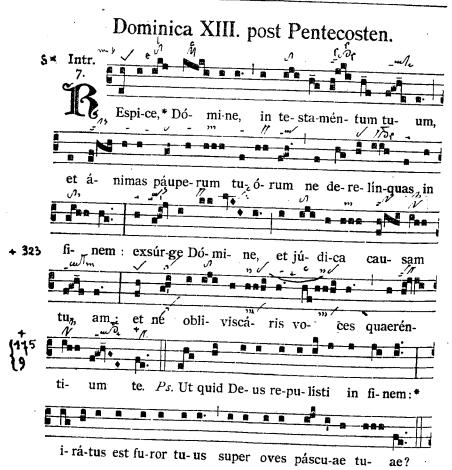


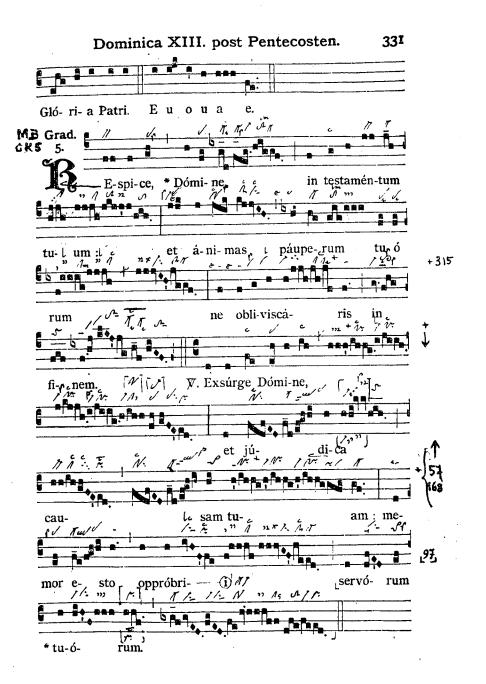




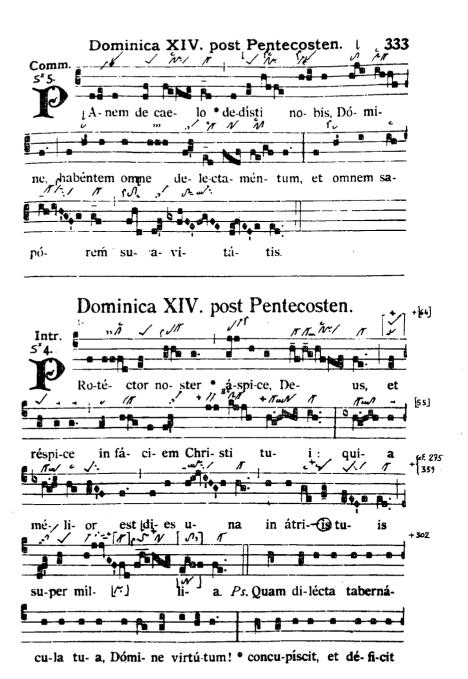




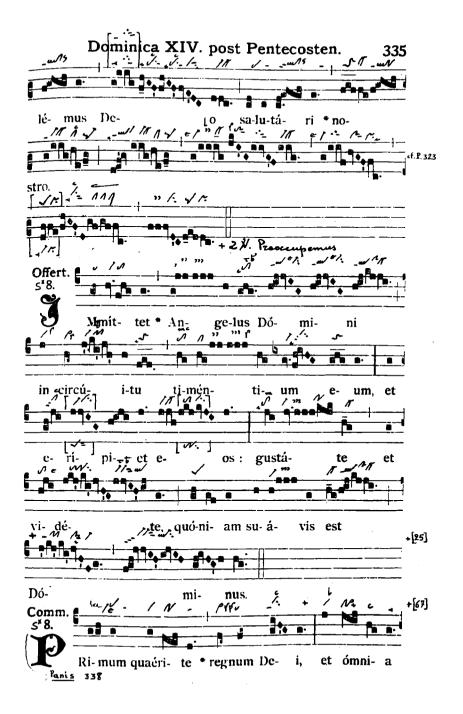


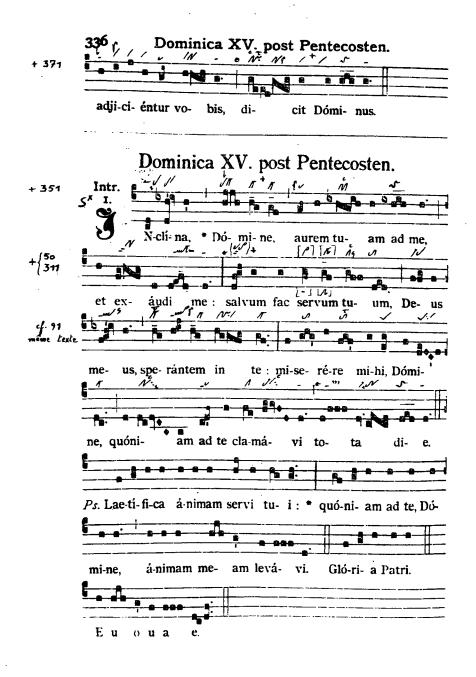


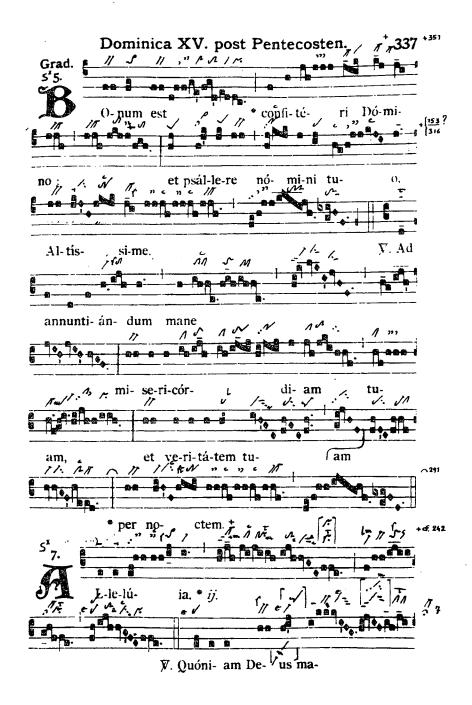


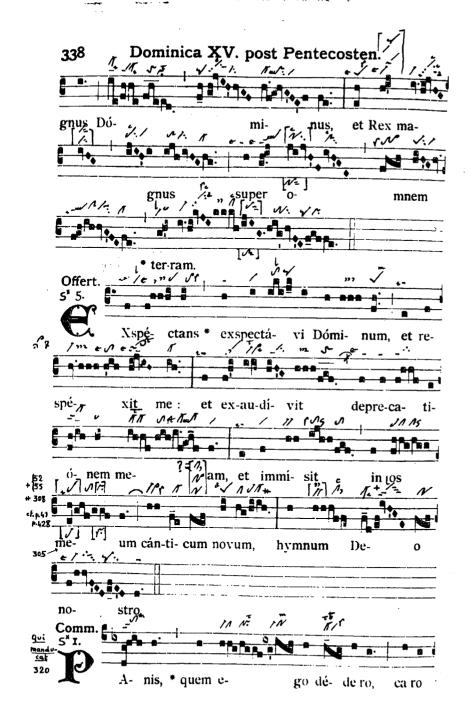


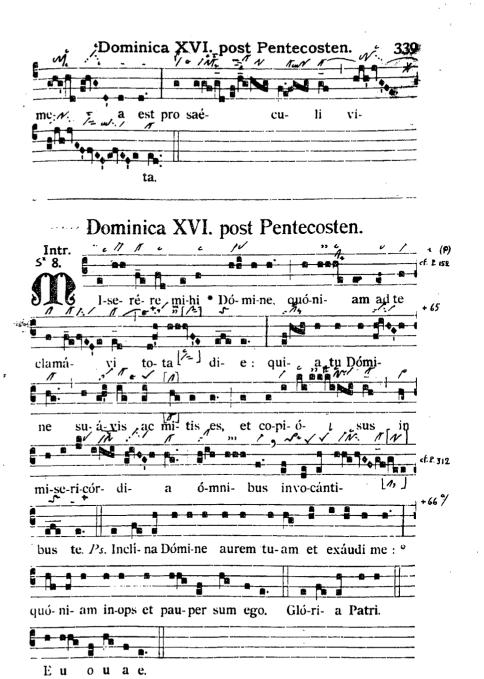


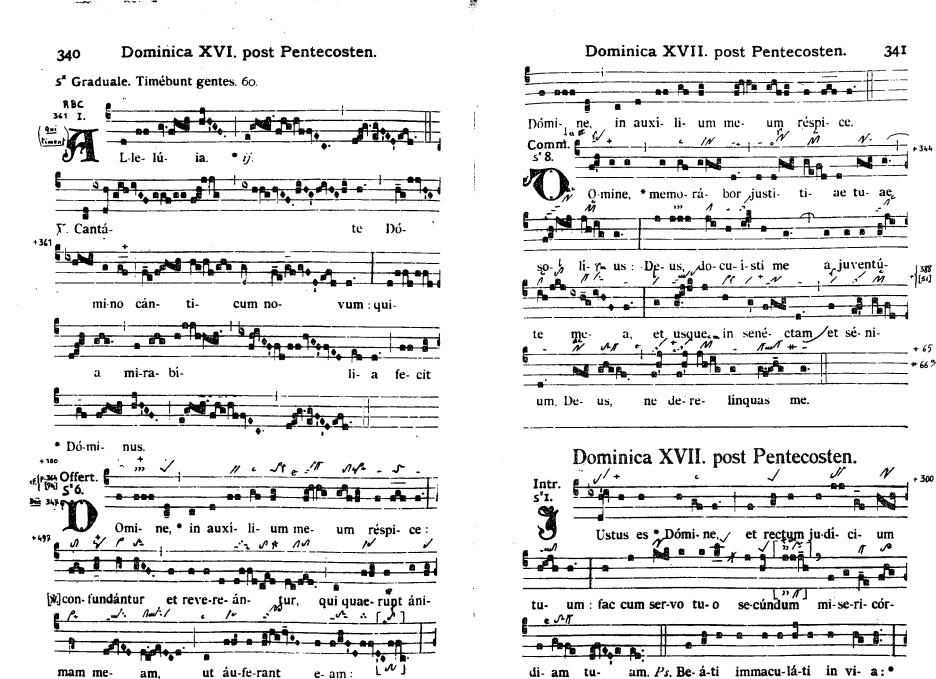








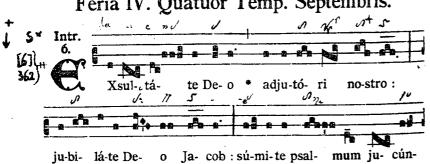


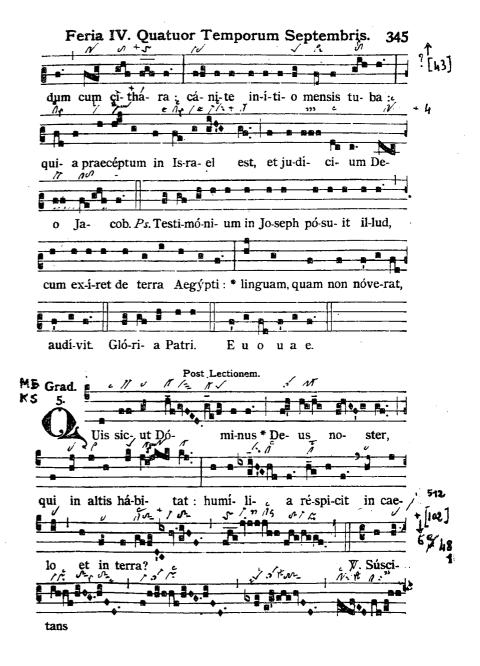








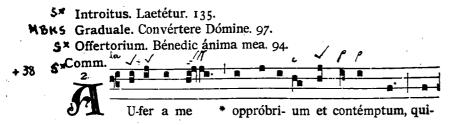


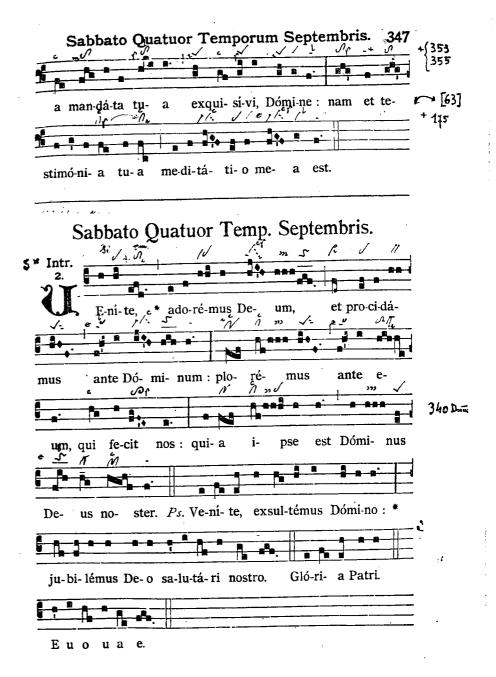






# Feria VI. Quatuor Temp. Septembris.





### 348 Dominica XVIII. post Pentecosten.

Post primam Prophetiam, Graduale. Propitius esto. 96.

Post secundam Prophetiam, Graduale. Protéctor noster. 97.

Post tertiam Prophetiam, Graduale. Convértere. 97.

Post quartam Prophetiam, Graduale. Dirigátur. 98.

Post quintam Prophetiam, Hymnus. Benedictus es. 16.

Post Epistolam, Tractus. Laudáte Dóminum. 99.

5x Offertorium. Dómine Deus. 99.

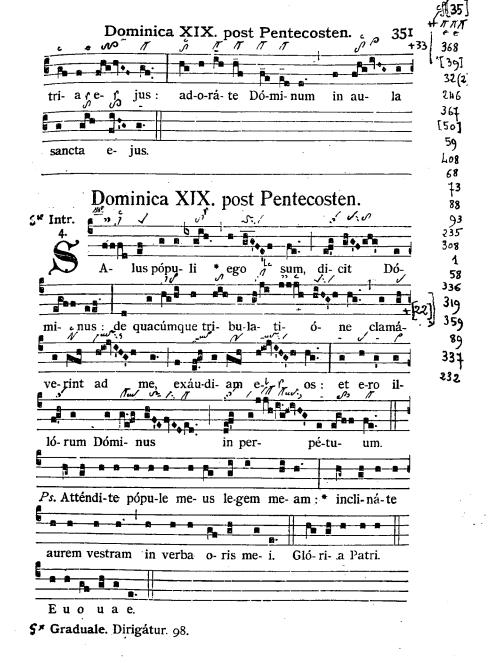


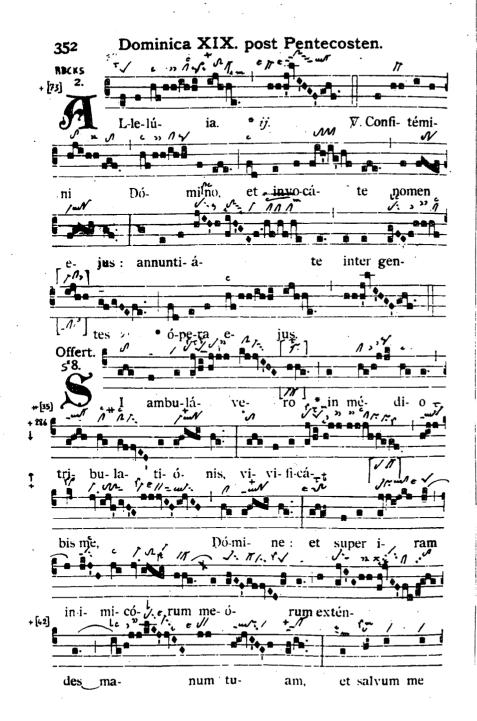
Dominica XVIII. post Pentecosten.



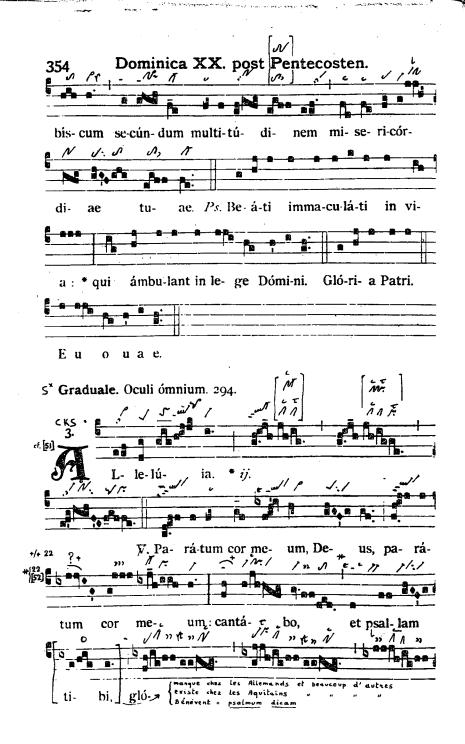












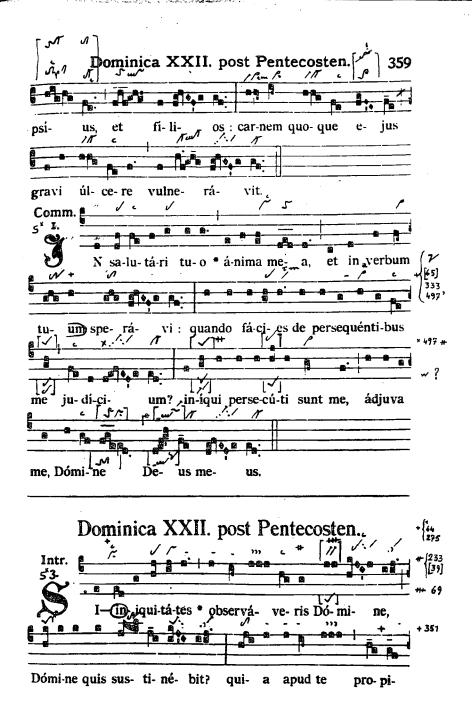


### Dominica XXI. post Pentecosten.



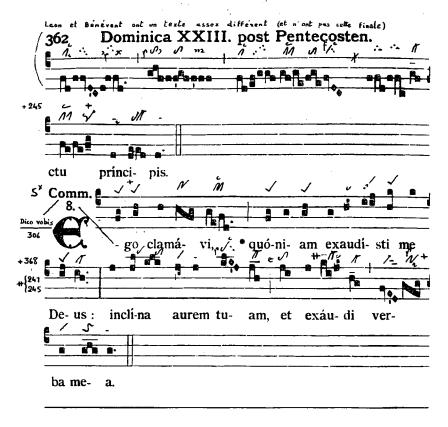








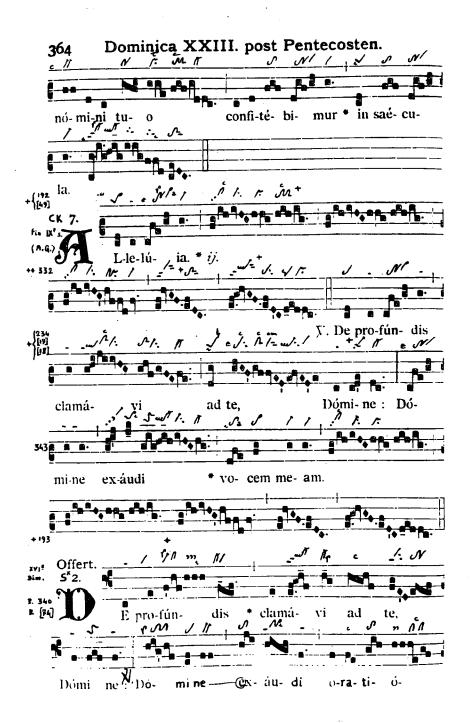


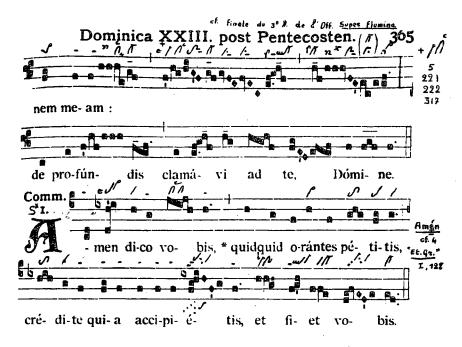


### Dominica XXIII. post Pentecosten.





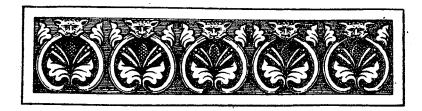




In Dominica XXIV. et reliquis, si plures NXIV. fuerint Dominicae post Pentecosten, Introitus, Graduale, Offertorium et Communio semper dicuntur ut in Dominica vigesima tertia.



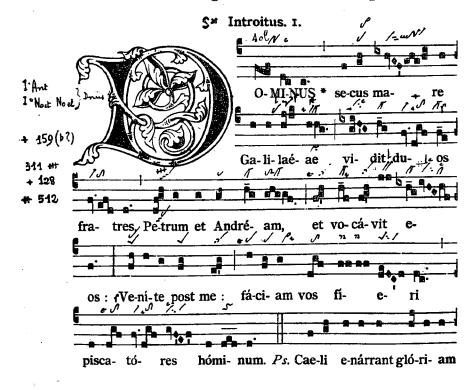
# PROPRIUM SANCTORUM



# PROPRIUM SANCTORUM

### FESTA NOVEMBRIS.

Die 29. In Vigilia S. Andreae Apostoli.





\$\* Offertorium. Glória et honóre. [12].



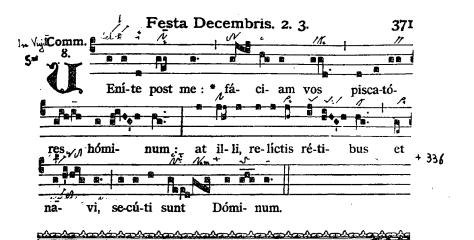
Eadem die. S. Saturnini Martyris.

Missa. Laetábitur justus. [13].





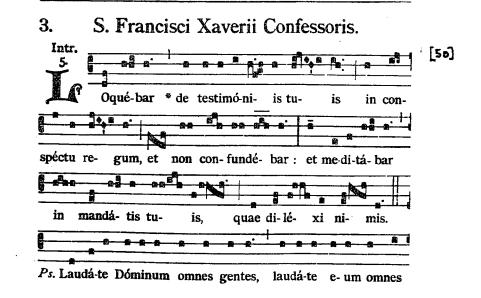




#### FESTA DECEMBRIS.

2. S. Bibianae Virginis et Martyris.

Missa. Me exspectavérunt. [56].



# 4. S. Petri Chrysologi Episcopi, Confessoris et Ecclesiae Doctoris.

Introitus. In médio Ecclésiae. [38].

Graduale. Ecce sacérdos magnus. [33].

Allelúia, allelúia. V. Tu es sacérdos. [34].





### 11. S. Damasi I. Papae, Confessoris.

Introitus. Sacerdótes tui. [36].

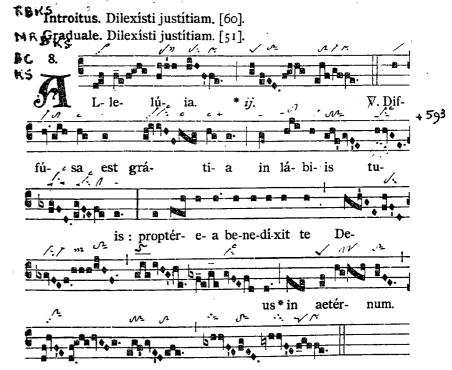
Graduale. Ecce sacérdos magnus. [33].

Allelúia, allelúia. V. Tu es sacérdos. [34].

Offertorium, Invéni David. [35].

Communio. Dómine quinque talénta. 372.

### 13. S. Luciae Virginis et Martyris.



Offertorium. Afferéntur regi. [54]. RECKS
Communio. Príncipes persecuti sunt. [68].

Diffusa est: RBCKS

P 539

0.

15. In Octava Immaculatae Concept. B. M. V.

Missa ut in die, 376.

16. S. Eusebii Episcopi, Martyris.

Missa. Sacerdótes Dei. [6].

20. In Vigilia S. Thomae Apostoli.

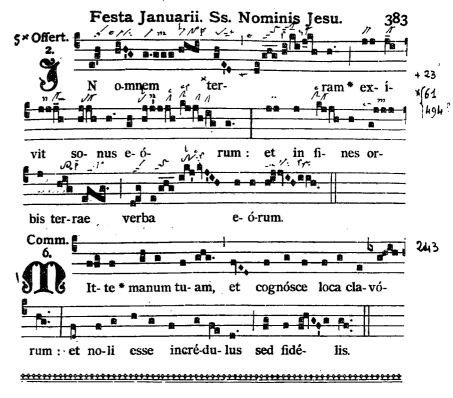
Missa. Ego autem. [1].

21. S. THOMAE Apostoli.

Introitus, Mihi autem. 368.

Graduale. Nimis honoráti sunt. 367.

Mac no servicio de servi



### FESTA JANUARII.

Dominica II. post Epiphaniam.

# In Festo sanctissimi Nominis Jesu.





Eadem die. S. Priscae Virg. et Mart.

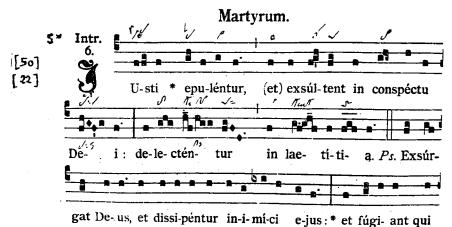
Missa. Me exspectavérunt. [56].

### 19. S. Canuti Regis, Martyris.

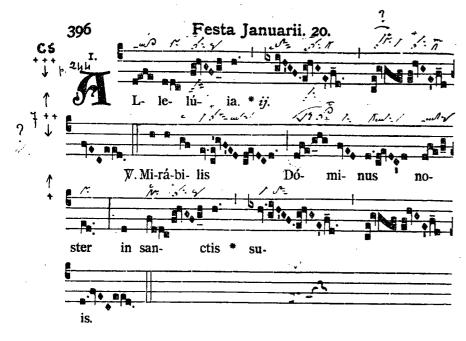
Missa. In virtúte tua. [10].

Eadem die.

# SS. Marii, Marthae, Audifacis et Abachum







Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus Qui séminant. [24].

Offertorium. Anima nostra. 42.

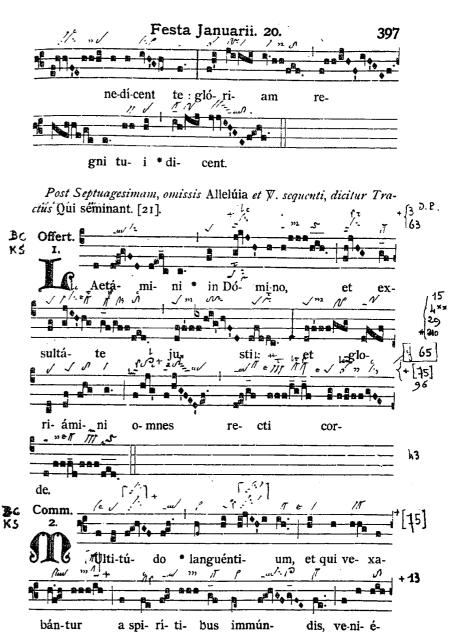
Communio. Dico autem vobis. [29].

Introitus. Intret in conspéctu tuo. [22].

BCKS

# 20. SS. Fabiani Papae et Sebastiani Mart.



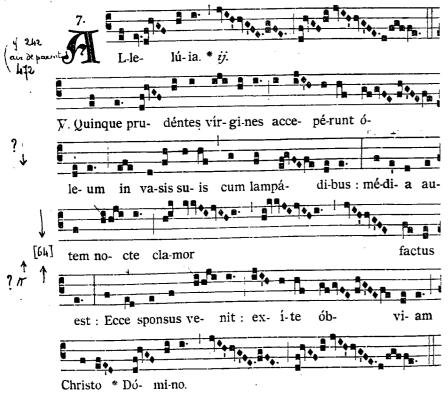


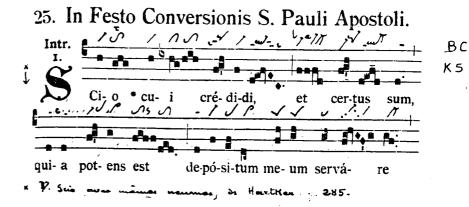


## 21. S. Agnetis Virginis et Martyris.

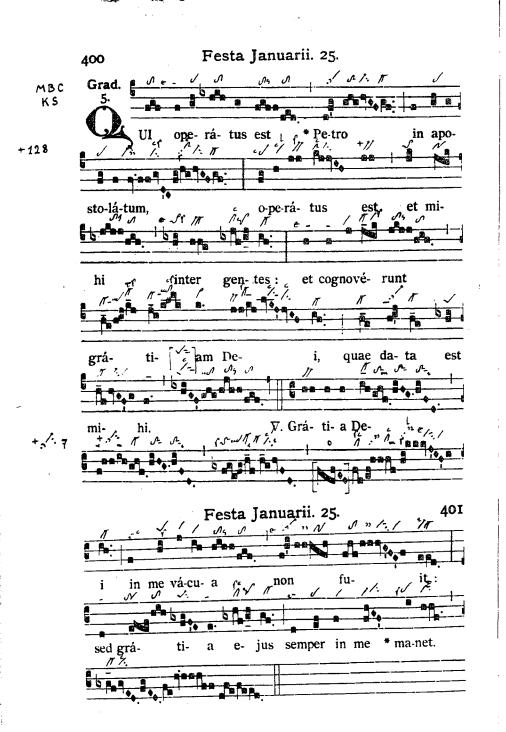
Birs Introitus. Me exspectavérunt. [56].

MBirs Graduale. Diffúsa est grátia. [69].



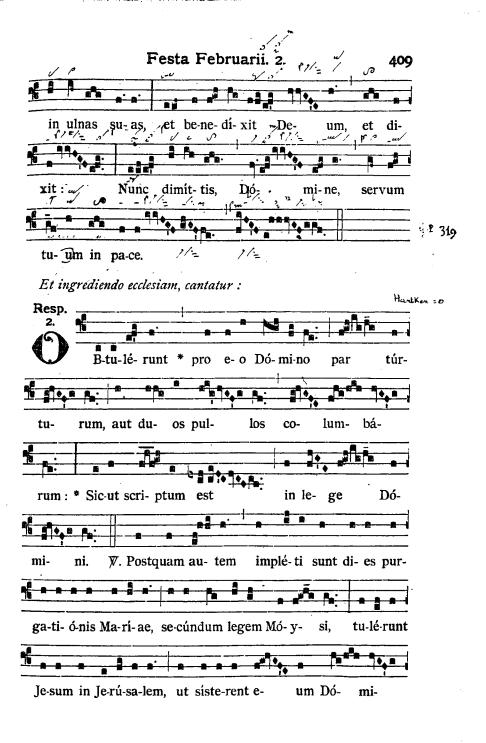






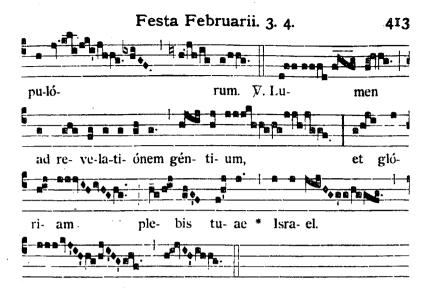














3. S. Blasii Episcopi, Martyris. Missa. Sacerdótes Dei. [6].

4. S. Andreae Corsini Episcopi, Conf. Missa. Státuit. [32]



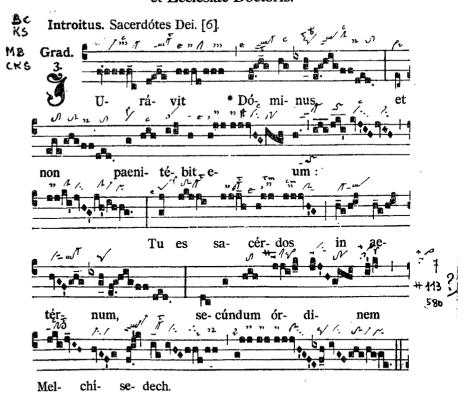
#### 9. S. Franciscae Viduae Romanae.

Missa. Cognóvi. [69].





# 12. S. Gregorii I. Papae, Confessoris et Ecclesiae Doctoris.





Box Tractus. Beátus vir. [8].

Boks Offertorium. Véritas mea. [44].

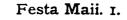
BUKS Communio. Fidélis servus. [35].

## 17. S. Patritii Episcopi, Confessoris.

Missa, Státuit. [32].

# 18. S. Cyrilli Episcopi Hierosolymitani, Confessoris et Ecclesiae Doctoris.

Missa. In médio Ecclésiae. [38].



465



¶ Si Festum Patrocinii S. Joseph transferendum sit post Pentecosten, dicitur eadem Missa, detractis tantummodo Allelúia ab
Introitu, Offertorio et Communione, ac substituto sequenti Graduali:
Dómine praevenisti. [48]. Allelúia, allelúia. V. Fac nos innócuam,
ut supra, 463.

#### FESTA MAII.

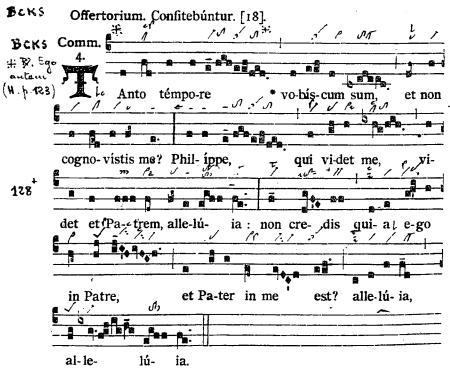
1. SS. Apostolorum PHILIPPI et JACOBI.



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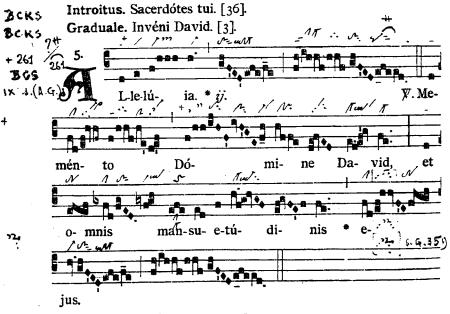
Eadem die. S. Pudentianae Virginis. Missa. Dilexísti. [60].

20. S. Bernardini Senensis Confessoris.

Missa. Os justi. [42]

25. S. Gregorii VII. Papae, Confessoris. Missa. Statuit. [32].

Eadem die. S. Urbani I. Papae, Martyris.



BCKS Offertorium. Véritas mea. [44]. Communio. Fidélis servus. [35].

Tempore Paschali, Missa Protexisti me. [16].

### FESTA JUNII.

2. SS. Marcellini, Petri et Erasmi Martyrum.

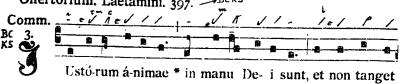
Introitus. Clamavérunt justi. 428.

Graduale. Clamavérunt justi. [30].

Allelúia, allelúia. V. Ego vos elégi. 495.

Offertorium. Laetámini. 397.

BCKS

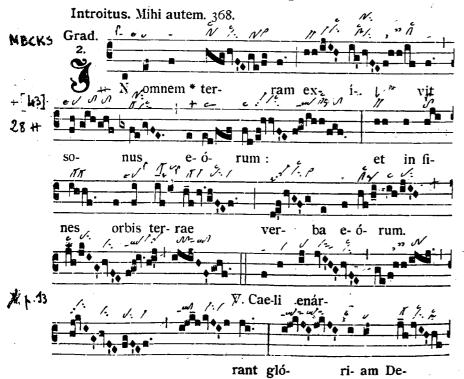






10. S. Margaritae Reginae Scotiae, Viduae. Missa. Cognóvi. [69].

## 11. S. Barnabae Apostoli.





#### Festa Junii. 12.

Offertorium. Constitues eos. 426.

Communio. Vos qui secúti estis. 426.

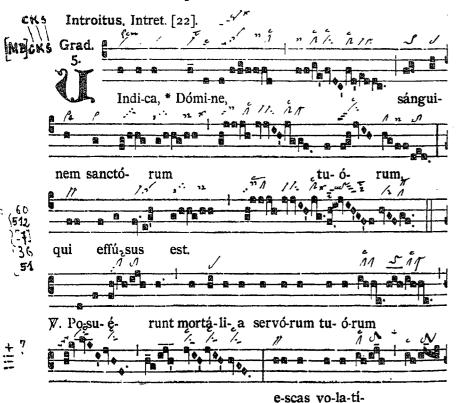
Tempore Paschali, dicitur Missa Protexisti me. [16].

## 12. S. Joannis a S. Facundo Confessoris.

Missa. Os justi, [42].

#### Eadem die.

SS. Basilidis, Cyrini, Naboris et Nazarii Mart.





## Festa Junii. 15.

499

#### S. Antonii de Padua Confessoris. 13.

Introitus. Os justi. [42]. Graduale. Justus ut palma. [43]. Allelúia, allelúia. W. Amávit eum. [40]. Offertorium. Véritas mea. [44]. Communio. Beátus servus. [45].

#### S. Basilii Episcopi, Confessoris 14. et Ecclesiae Doctoris.

Introitus. In médio Ecclésiae. [38]. Graduale. Os justi. [39]. Allelúia, allelúia. V. Invéni David. 47. Offertorium. Véritas mea. [44]. Communio. Fidélis servus. [35].

15. SS. Viti, Modesti atque Crescentiae Mart.





#### Festa Junii. 18. 19.

Allelúia, allelúia. V. Sancti tui Dómine. 396. Offertorium. Mirábilis Deus. [25]. Communio. Justórum ánimae. 485.

# 18. SS. Marci et Marcelliani Martyrum.

BCK5 Introitus. Salus autem. [29].

CKS Graduale. Justórum ánimae. 395.

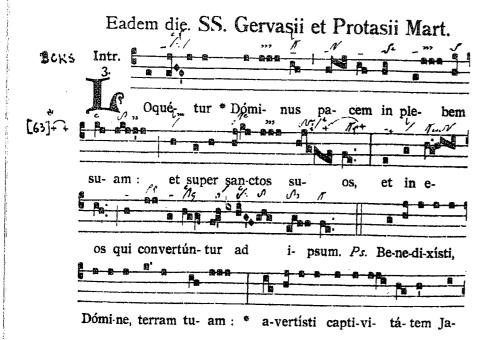
Allelúia, allelúia. W. Haec est vera. 472.

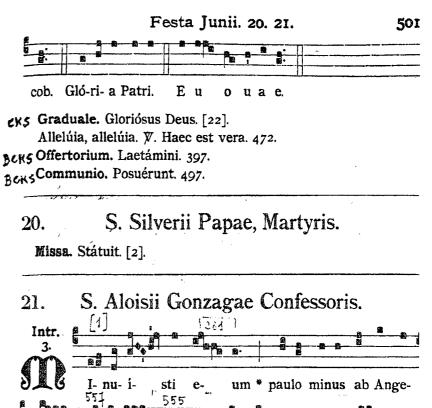
BCK5 Offertorium. Anima nostra. 42.

BCK3 Communio. Amen dico vobis. 90.

## 19. S. Julianae de Falconeriis Virginis.

Missa. Dilexisti. [60].

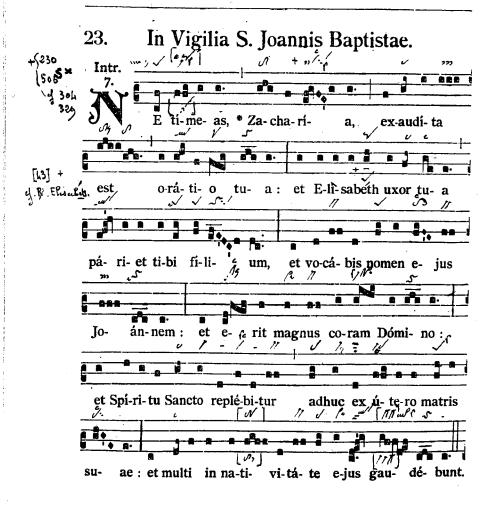






#### S. Paulini Episcopi, Confessoris. **22**.

Introitus. Sacerdótes tui. [36]. Graduale. Ecce sacérdos magnus. [33]. Allelúia, allelúia. V. Tu es sacérdos. [34]. Offertorium. Invéni David. [35]. Communio. Fidélis servus [35].





5" Communio. Magna est. [2].



Die 24. Junii.

#### IN FESTO

# NATIVIT. S. JOANNIS BAPTISTAE







25. S. Gulielmi Abbatis.

Missa. Os justi, de Communi Abbatum, [48].

26. SS. Joannis et Pauli Martyrum.

Introitus. Multae tribulationes. 498.

Graduale. Ecce quam bonum. 360.

[Allelúia, allelúia. V. Haec est vera. 472.]

V. Gamete Justi (p. 382): CK6]



28. S. Leonis II. Papae, Confessoris.

Missa. Sacerdótes tui. [36].

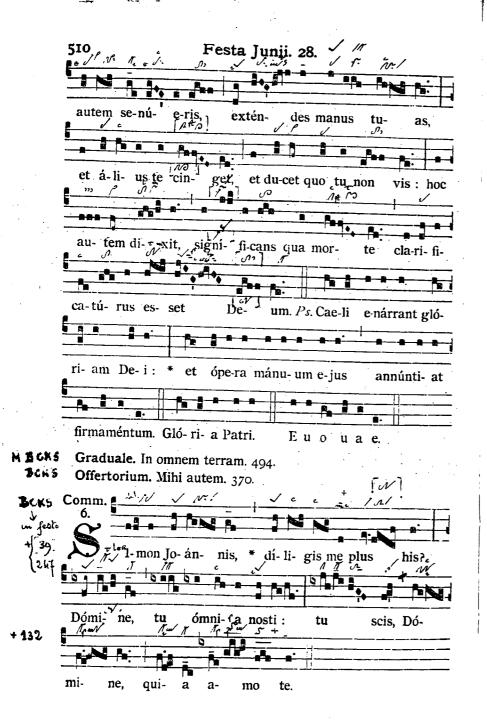
Eadem die.

In Vigilia SS. Apostolorum Petri et Pauli.



, 32**2** 

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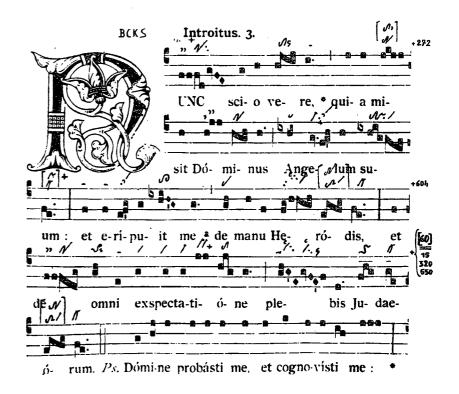




Die 29. Junii.

#### IN FESTO

# SANCTORUM APOSTOLORUM PETRI ET PAULI

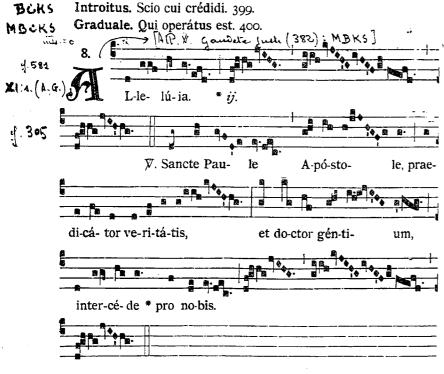








## 30. In Commemoratione S. Pauli Apostoli.



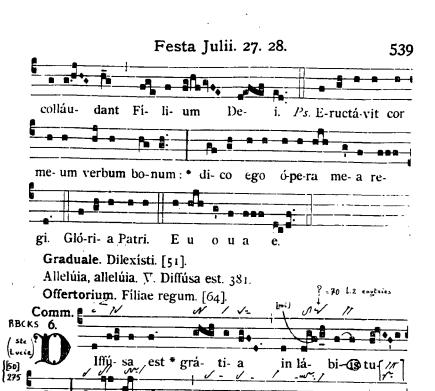
BCK5 Offertorium. Mihi autem. 370.
Communio. Amen dico vobis. [47]. (propue a ce four)

SS. Septem Fratrum 10. et Rufinae ac Secundae Virginum et Mart. BC Intr. KS I. Dómi- num, laudá- te e-ri ini: qui ha-bi-tá- re faz cit no-men Dómiin domo matrem fi-lirum lae- tánlem Ps. Sit nomen Dómi-ni be-ne-dí-ctum: \* ex hoc nunc, et usque in saécu- lum. Gló-ri- a Patri.  $\mathbf{E}$  **u** MB Graduale. Anima nostra. [27]. ex [Vivolea: CK5] Allelúia, allelúia. V. Haec est vera. 472. N Laudate pueni; MKS] BCKS Offertorium. Anima nostra. 42. Beis Communio. Quicumque fécerit. 428. ( vergere a cette fite)

11. S. Pii I. Papae, Martyris. Missa. Státuit. [2].

## 12. S. Joannis Gualberti Abbatis.

Missa. Os justi, de Communi Abbatum, [48]. Lie. Grad. No 696. -34



bene-di-xit te De-

27. S. Pantaleonis Martyris. Missa. Laetábitur. [13].

is, proptér- e-

ae-

tér-

num.

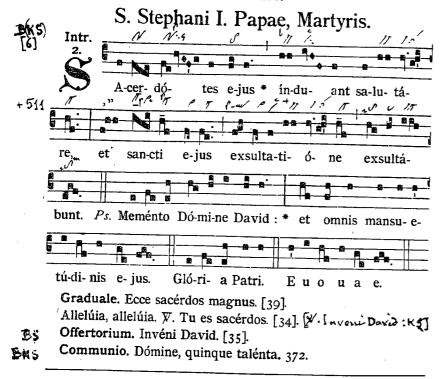
28. SS. Nazarii et Celsi Martyrum, Victoris I. Papae, M., ac Innocentii I. Papae, C. Missa. Intret. [22]. 540 Festa Julii. 29. 30.

### 30. SS. Abdon et Sennen Martyrum.



Festa Augusti. 6. 7. 8.

Eadem die.



# 3. In Festo Inventionis S. Stephani Protomartyris.

Missa. Etenim sedérunt. 36.

## 4. S. Dominici Confessoris.

Introitus. Os justi. [42].
Graduale. Justus ut palma. [43].
Allelúia, allelúia. 

V. Justus germinábit. [41].
Offertorium. Véritas mea. [44].
Communio. Fidélis servus. [35].

Eadem die.

SS. Xysti II., Felicissimi et Agapiti Martyrum.

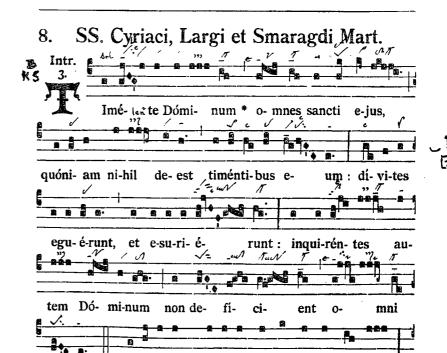
Missa. Sapiéntiam. [26].

7. S. Cajetani Confessoris.

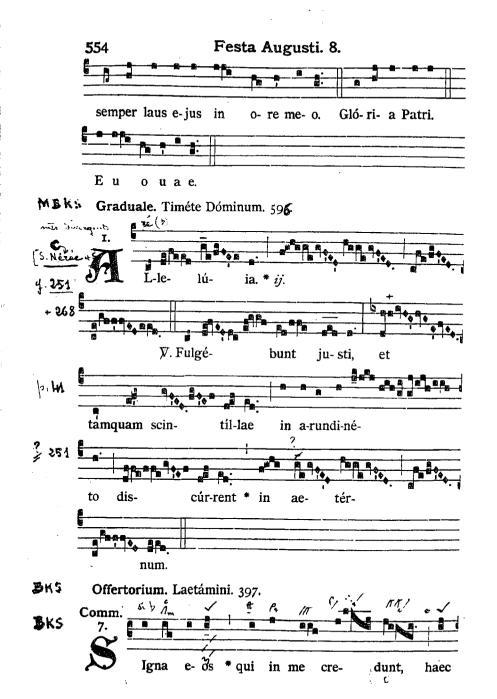
Missa. Os justi. [42].

Eadem die. S. Donati Episcopi, Martyris.

Missa. Sacerdótes Dei, ut in festo S. Apollinaris, die 23. Julii, 537.

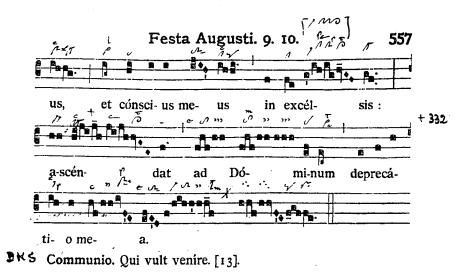


bo- no. Ps. Be-ne-di-cam Dómi num in omni témpo- re:

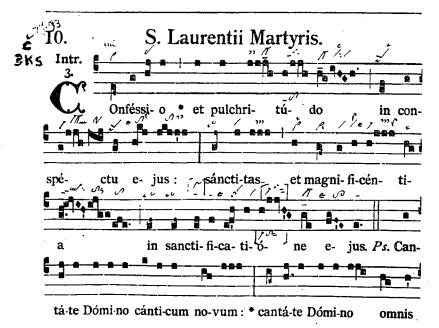








Eadem die. S. Romani Martyris. Missa. Laetábitur. [13]







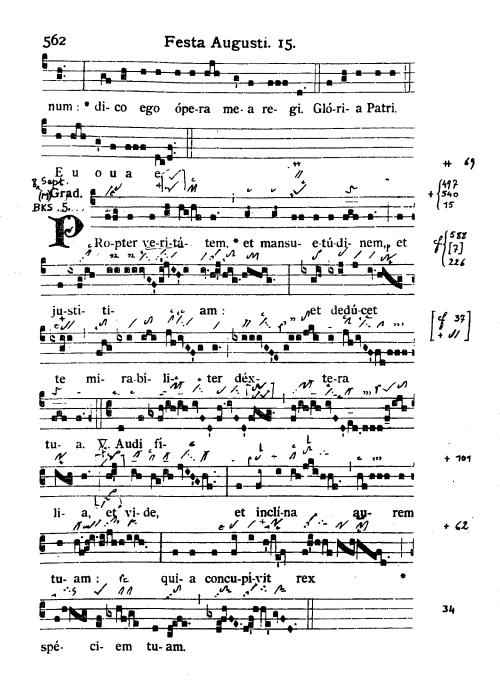


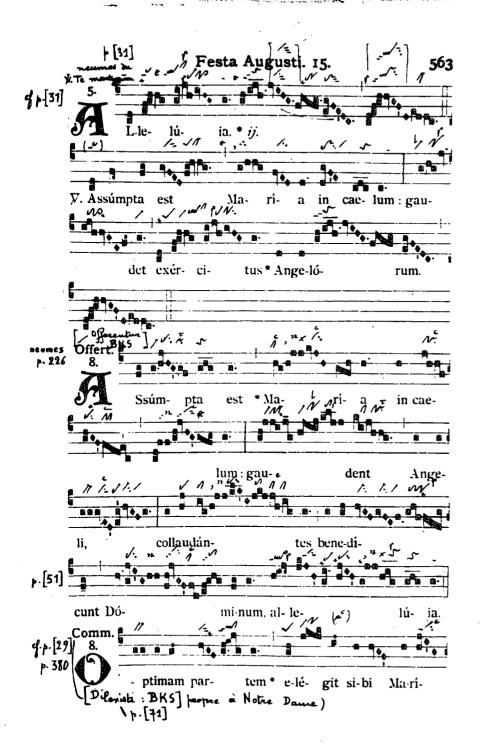
Die 15. Augusti.

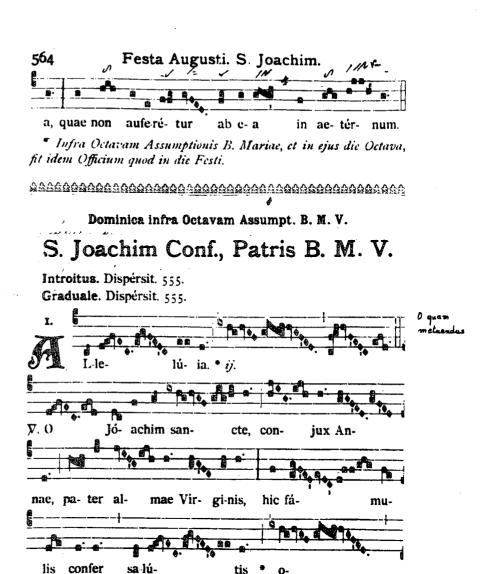
#### IN FESTO

# ASSUMPTIONIS B. MARIAE V









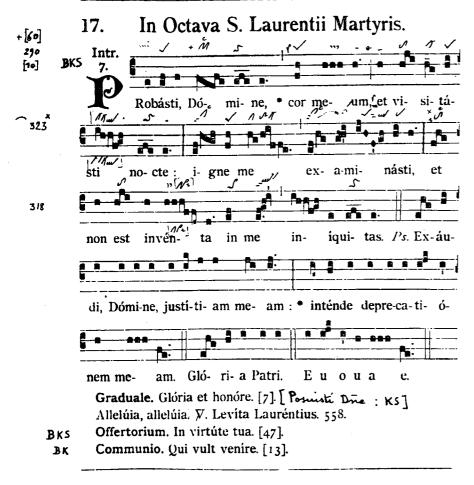
tis \*

Offertorium. Glória et honóre. [12]. Communio. Fidélis servus. [35].

pem.

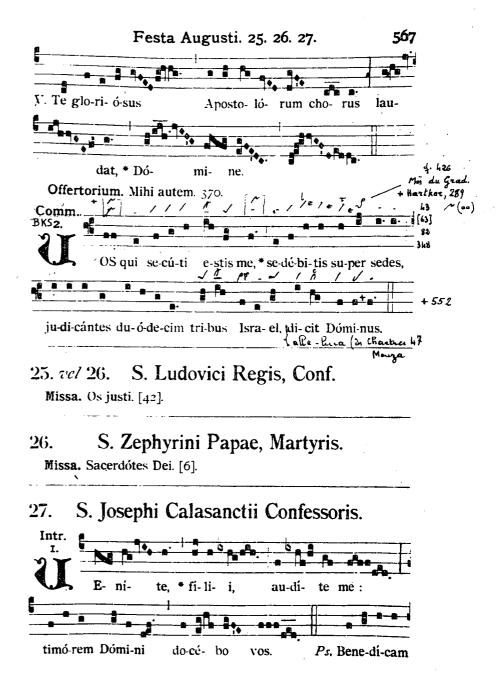
## 16. S. Hyacinthi Confessoris.

Missa. Os justi. [42].



18. S. Agapiti Martyris.

Missa. Laetábitur. [13].



#### 572

#### 14. In Festo Exaltationis S. Crucis.



lú- ia.

le-

24. In Festo B. Mariae Virginis de Mercede.

Missa. Salve sancta Parens. [98].

26. SS. Cypriani et Justinae Martyrum.

Missa. Salus autem. [29].

## 27. SS. Cosmae et Damiani Martyrum.

- Introitus, Sápiéntiam. [26].
- Graduale. Clamavérunt justi. [30]. **BK**5
  Allelúia, allelúia. V. Haec est vera. 472. [V. Exacutalinate: HS]
- Offertorium, Gloriabúntur. 509. 3KS
- Communio. Posuérunt. 497. 385

## 28. S. Wenceslai Ducis, Martyris.

Missa. In virtúte tua. [10].

Die 29. Septembris.

## In Dedicatione



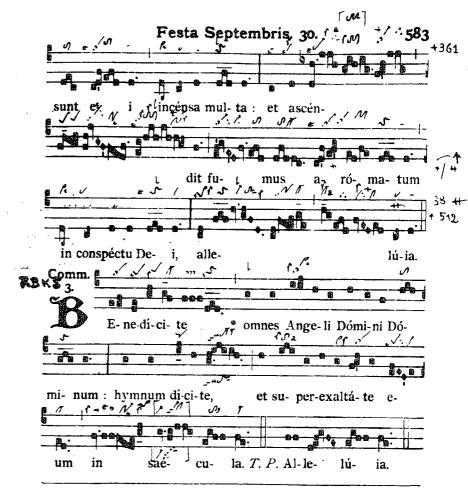




#### Festa Septembris. 29.

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. V. Sancte Michael, ut supra; deinde:





# 30. S. Hieronymi Presbyteri, Confessoris et Ecclesiae Doctoris.

Missa. In médio Ecclésiae. [38].

594

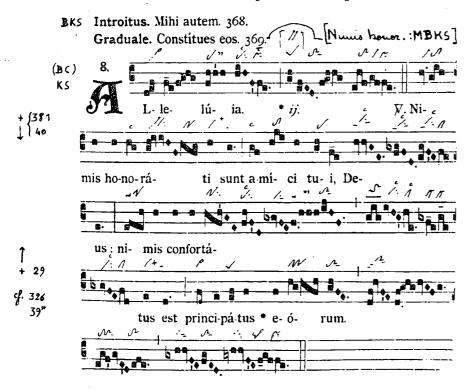
## 27. In Vigilia SS. Simonis et Judae Apost.

BKS Introitus. Intret. [22].

BKS Graduale. Vindica Dómine. 496. [AR. W. Exsultabunt: 5]

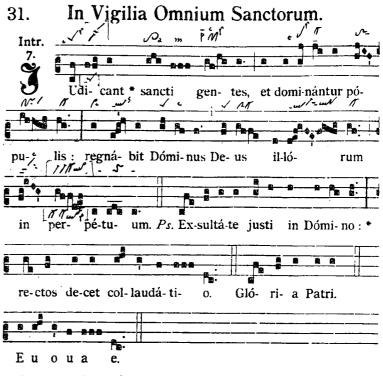
Communio. Posuérunt. 497. [Justonium animae: BK5]

### 28. SS. SIMONIS et JUDAE Apostolorum.



BKS Offertorium. In omnem terram. 383.

BKS Communio. Vos qui secuti estis me. 426



BCKS

Graduale. Exsultábunt. 499. Offertorium. Exsultábunt. [28]. Communio. Justórum ánimae. 485.





#### FESTA NOVEMBRIS.

Die 1. Novembris.

# IN FESTO OMNIUM SANCTORUM





602 Festa Novembris. 18. 19. 20. 21. 22.

18. In Dedicatione Basilicarum SS. Petri et Pauli Apostolorum.

Missa. Terribilis est. [72].

19. S. Elisabeth Viduae.

Missa, Cognóvi. [69].

Eadem die S. Pontiani I. Papae, Martyris. Missa. Státuit. [2].

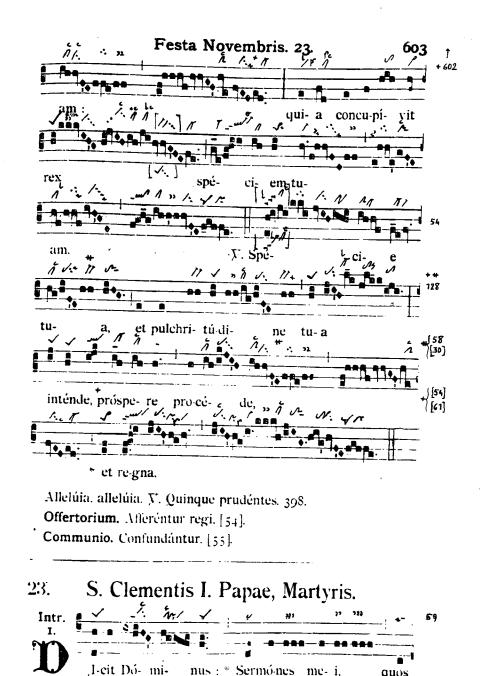
20. S. Felicis de Valois Confessoris.

Missa. Justus ut palma. [45].

21. In Festo Praesentationis B. Mariae Virg. Missa. Salve sancta Parens. [98].

22. S. Caeciliae Virginis et Martyris.





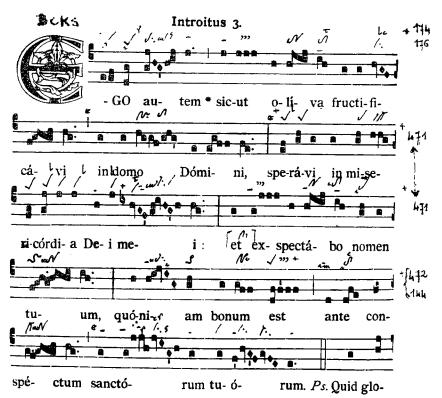
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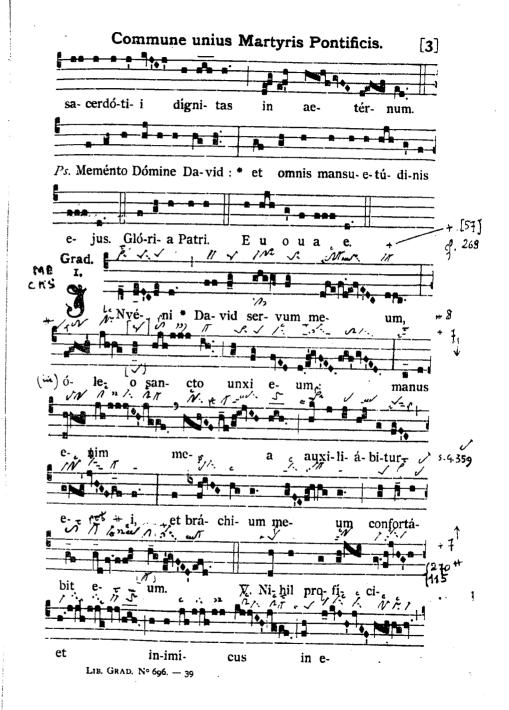


# COMMUNE SANCTORUM

## In Vigilia unius Apostoli.



















#### [10] Commune unius Martyris non Pontificis. I.

## Commune unius Martyris

non Pontificis.







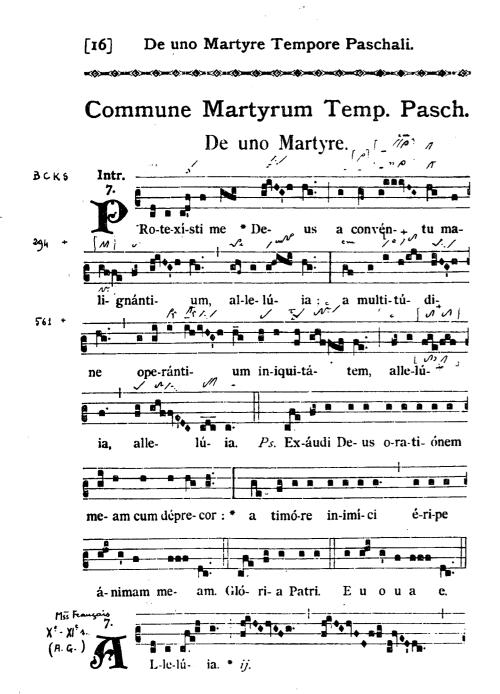


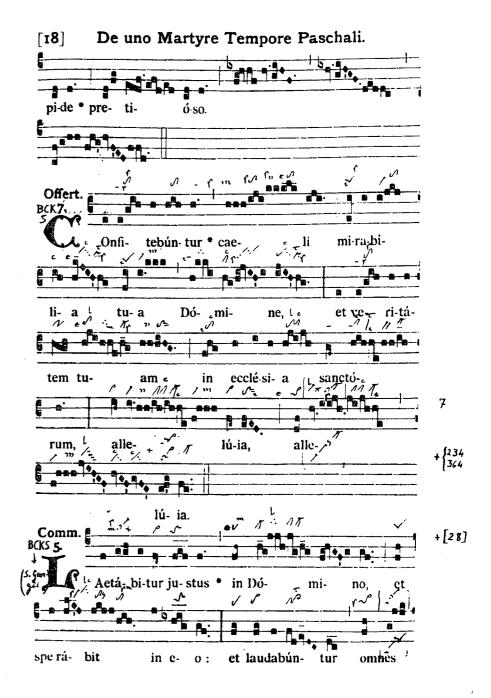


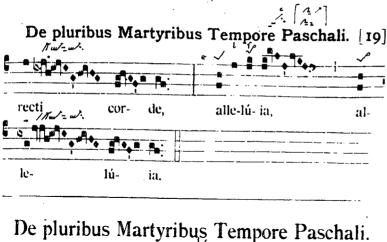


#### Commune unius Martyris non Pontificis. II. [15]













In Communi Confessorum et Virginum, et in aliis Missis Tempore Paschali, omnia dicuntur ut infra, addito in Introitu ante Psalmum duplici Allelúia, et in fine Offertorii et Communionis uno Allelúia ubi non habetur: et omisso Graduali, dicuntur duo XX. cum quatuor Allelúia, ut suis locis ponitur.

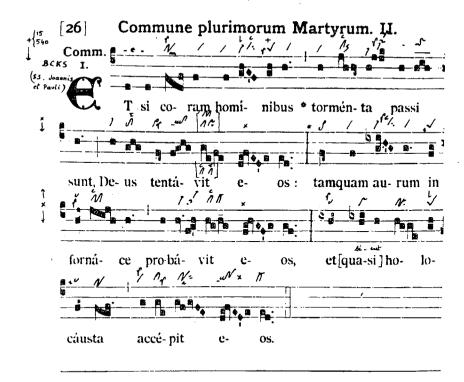
#### [22] Commune plurimorum Martyrum. I.



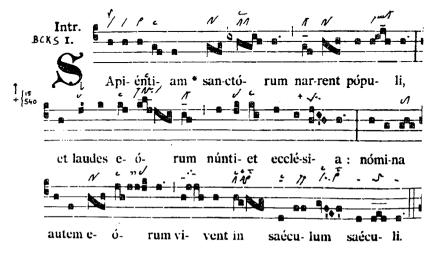




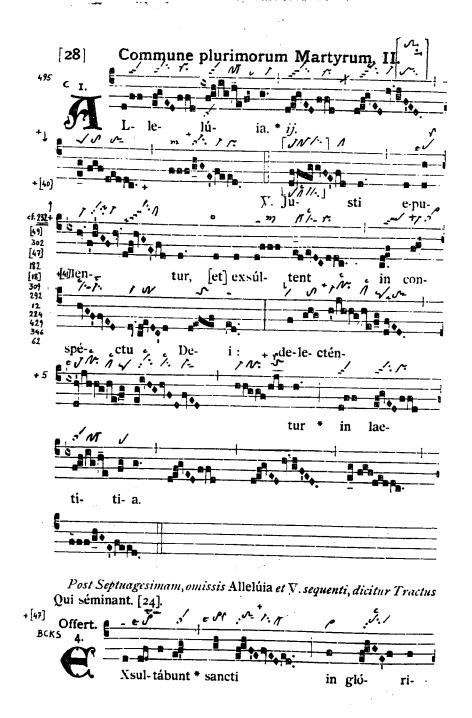




#### De eodem Communi. Alia Missa.

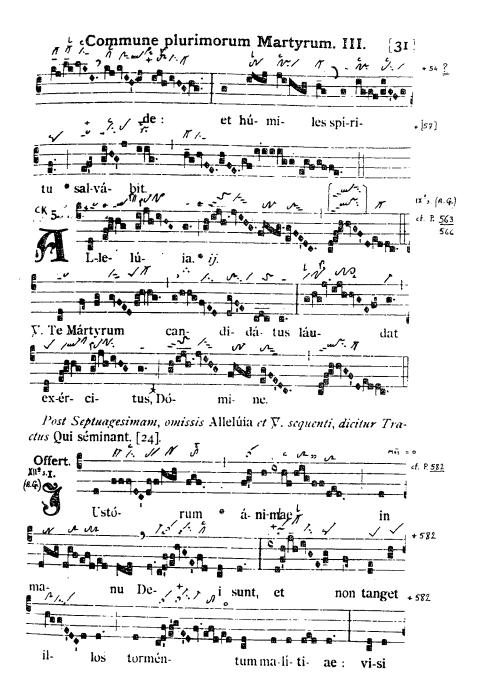


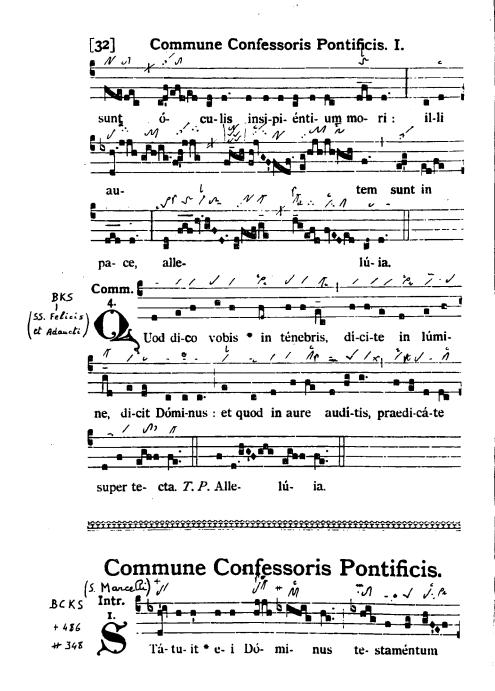




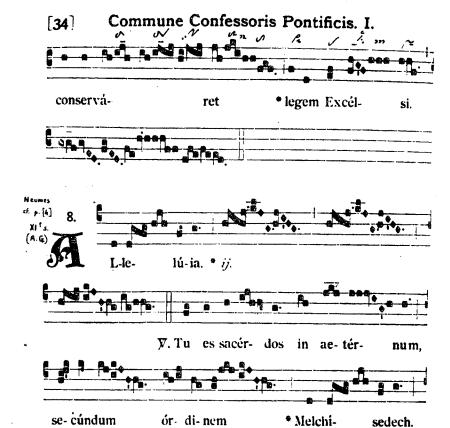












Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus Beátus vir. [8].

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. V. Tu es sacérdos, ut supra; deinde:

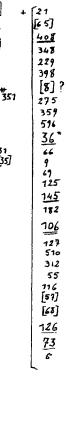


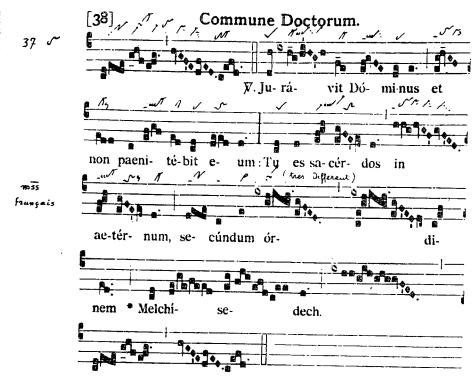












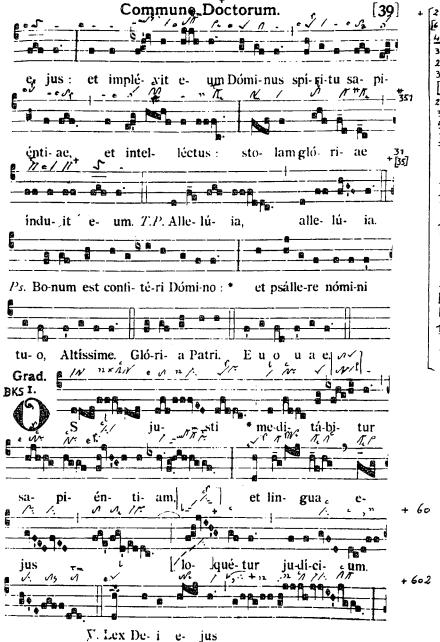
Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus Beátus vir. [8].

Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. V. Jurávit, ut supra; deinde: Allelúia. V. Amávit eum, ut infra, [40].

Offertorium. Véritas mea, ut infra, [44]. Communio. Beátus servus, ut infra, [45].

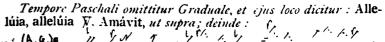
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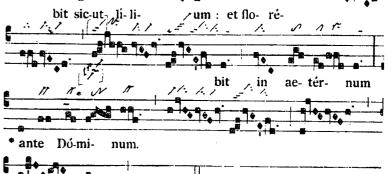


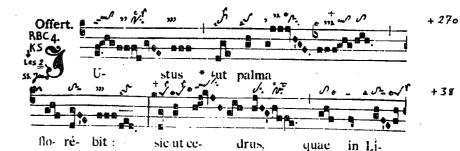
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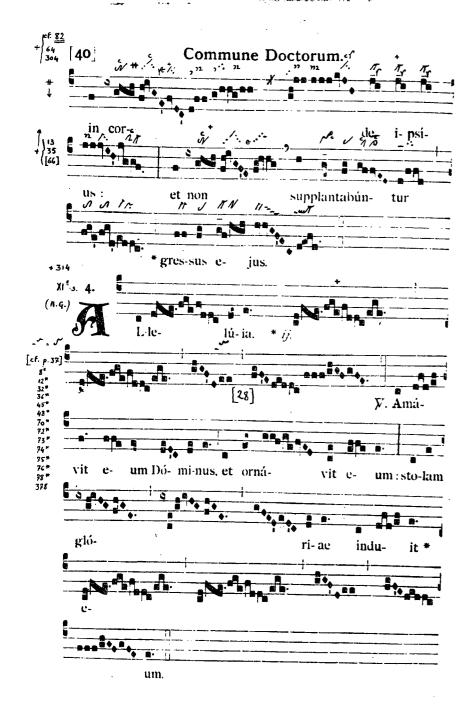
Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus Beátus vir, ut supra, [8].

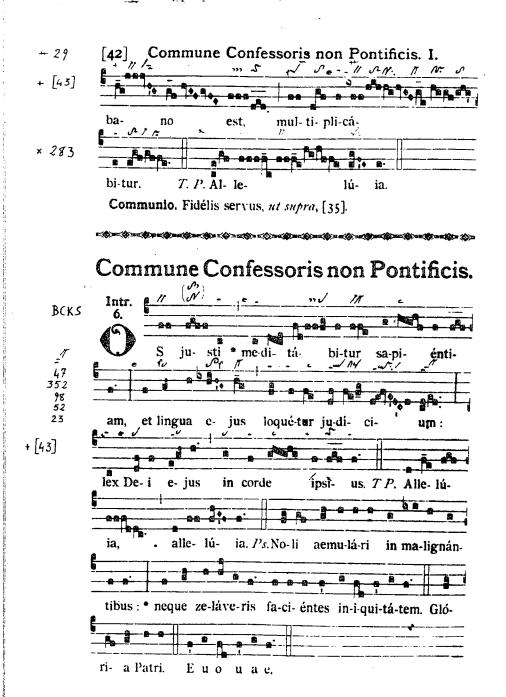




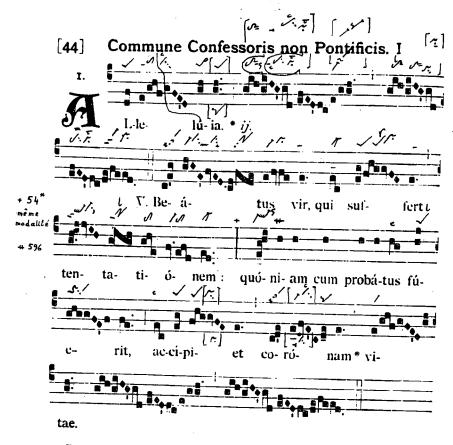










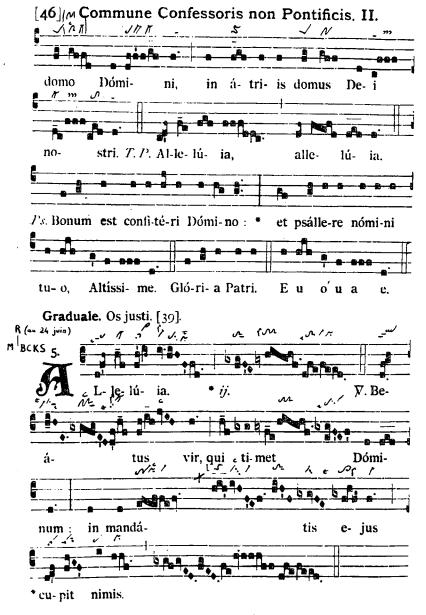


Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus Beátus vir. [8].

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. V. Beátus vir, ut supra; deinde: Allelúia. V. Amávit. [40].

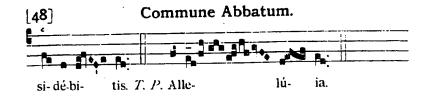




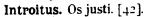


Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus Beátus vir. [8].





# De eodem Communi. Missa pro Abbatibus.

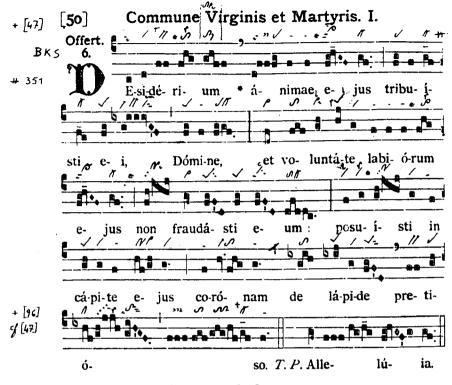






Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus Beátus vir. [8].

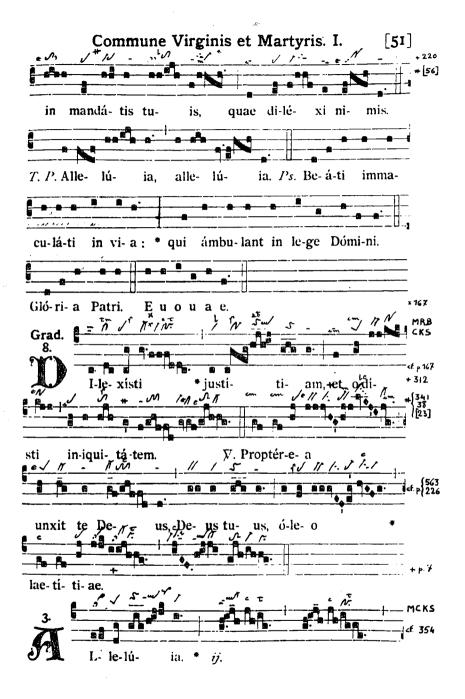
Tempore Paschali omittitur Graduale; et ejus loco dicitur: Allelúia, allelúia, V. Justus ut palma, ut supra; deinde: Allelúia, V. Justus germinábit. [41].

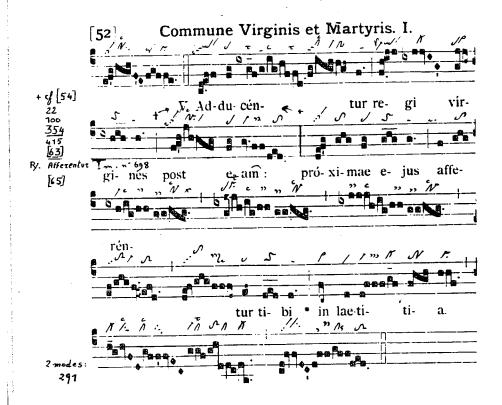


Communio. Fidélis servus. [35].

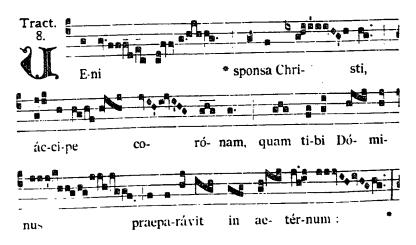
## Commune Virginum.







Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur:















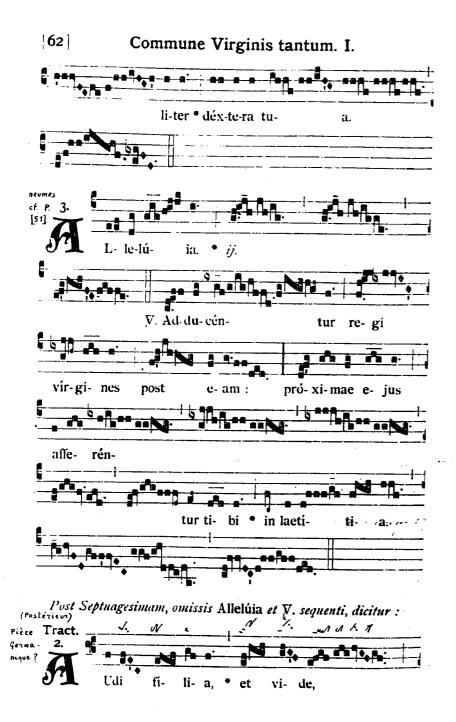
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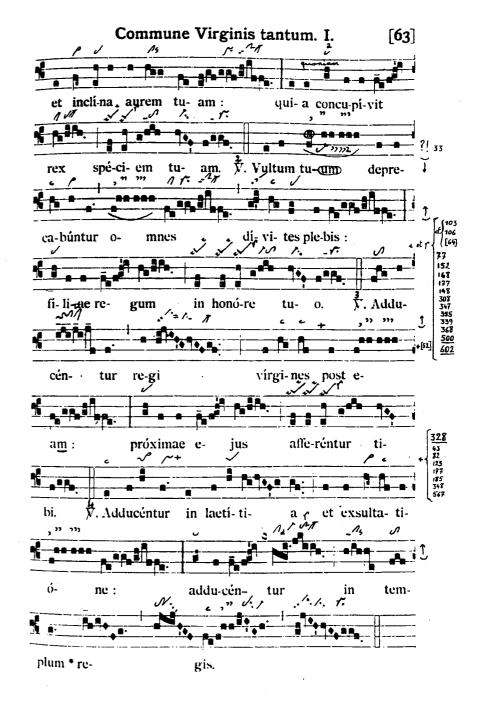
# Commune plurium Virginum et Martyrum.

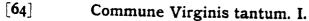
Omnia dicuntur ut supra pro una Virgine et Martyre.











Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia, V. Adducentur, ut supra, deinde Allelúia. V. Spécie tua. [54]. + [63] √ <sub>√</sub> 252 # 114 gum \* in ho-nó-re Δ[29]," á- sti- ; tit , re-giin vestiva- ri- e- tá- 🐪 5.4. 339 circúmda-T. P. Allete. OR EN Comm. BCKS Uinque \* prudéntes vir-gi-nes acce pét runt, ó-398 + 333 in va-sis su- is cum lampádibus: médi- a autem 276

no- cte clamor factus est:





Ecce sponsus ve- nit : ex-í-



Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus Audi filia. [62].

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. V. Haec est virgo. [58]; deinde Allelúia. V. O quam pulchra. [58].

Offertorium. Afferéntur regi. [54].



## Commune non Virginum.

Pro una Martyre non Virgine.

Introitus. Me exspectavérunt. [56].

Graduale. Dilexisti justitiam. [51].

Allelúia, allelúia. V. Spécie tua. [54].

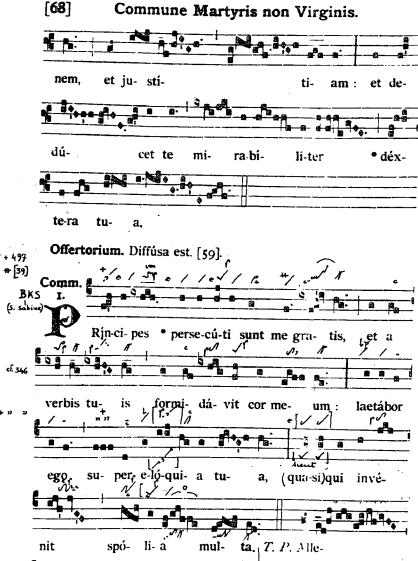
Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Traetus Veni sponsa Christi. [52].

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. V. Spécie tua [54]; deinde:



lú-

ia.



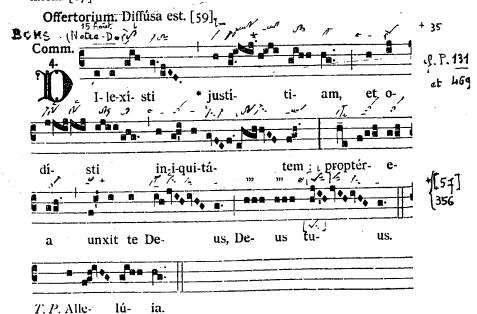


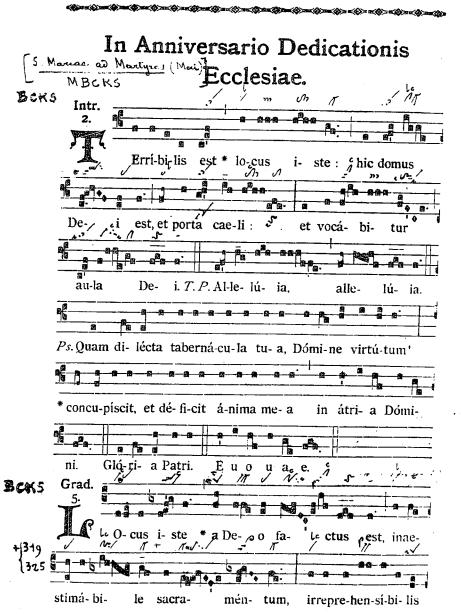


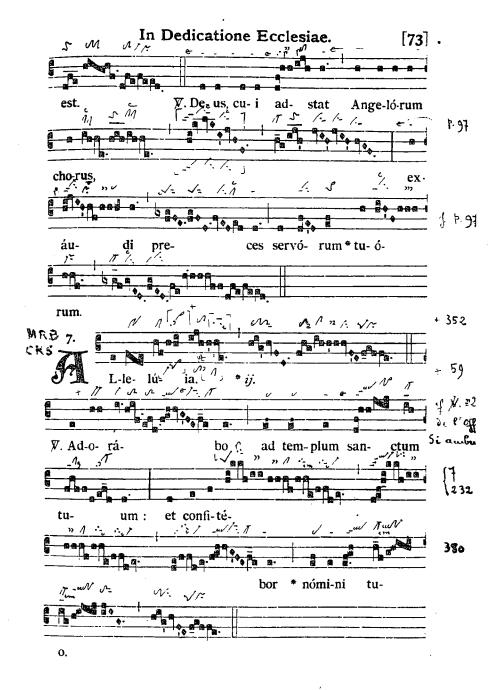


Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus Veni sponsa Christi [52], praetermittendo ultimam primi V. clausulam, \* pro cujus amóre... fudísti.

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. V. Spécie, ut supra; deinde Allelúia. V. Propter veritatem. [67].







#### [74] In Dedicatione Ecclesiae.

Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus Qui confidunt, ut in Dominica IV. Quadragesimae.

Tempore Paschali omittitur Graduale, et ejus loco dicitur: Allelúia, allelúia. V. Adorábo, ut supra; deinde:



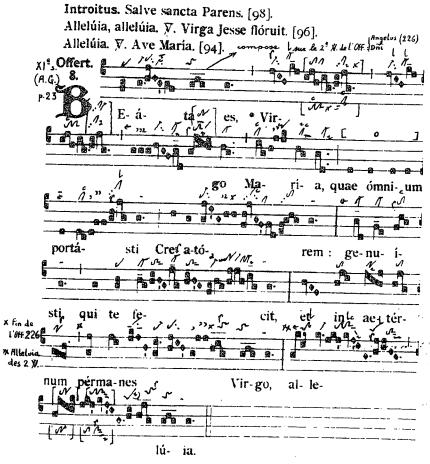


- ¶ Infra Octavam Dedicationis Ecclesiae, et in die Octava, dicitur Missa ut supra in die anniversario.
- ¶ In ipsa die Dedicationis Ecclesiae, Missa dicitur ut supra in anniversario Dedicationis.
- ¶ In ipsa die Dedicationis Altaris, dicitur Missa ut supra in anniversario Dedicationis Ecclesiae.

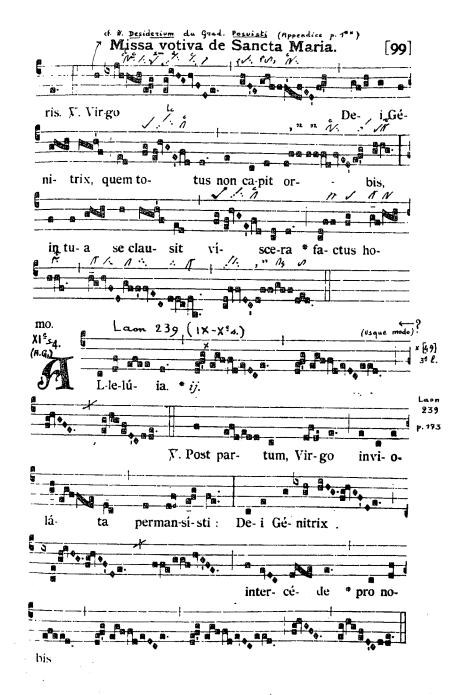
Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur Tractus Gaude Maria. [94].

Offertorium. Felix namque es. [95]. Communio. Beáta víscera. [100].

# A Pascha usque ad Pentecosten.



Communio. Beáta viscera. [100].

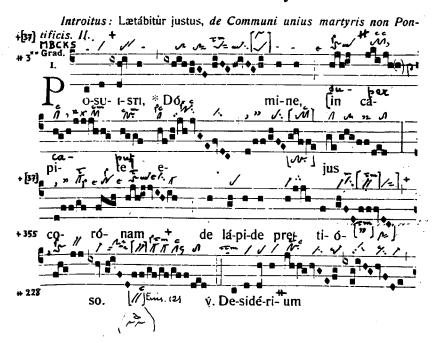


# APPENDIX AD MISSAS, PROPRIAS ORDINIS S. BENEDICTI

XV. Januarii.
S. MAURI Abbatis.

.Missa: In mari, ut in Libello separato: sine Sequentia.

#### XXII. Januarii S. VINCENTII Martyris





#### XXIX. Aprilis.

# SS. QUATUOR ABBATUM CLUNIACENSIUM ODONIS, MAIOLI, ODILONIS et HUGONIS.





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